



**REDEEMER LUTHERAN CHURCH
320 WEST CENTRAL AVENUE
ARKANSAS CITY, KS 67005-2637**



www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

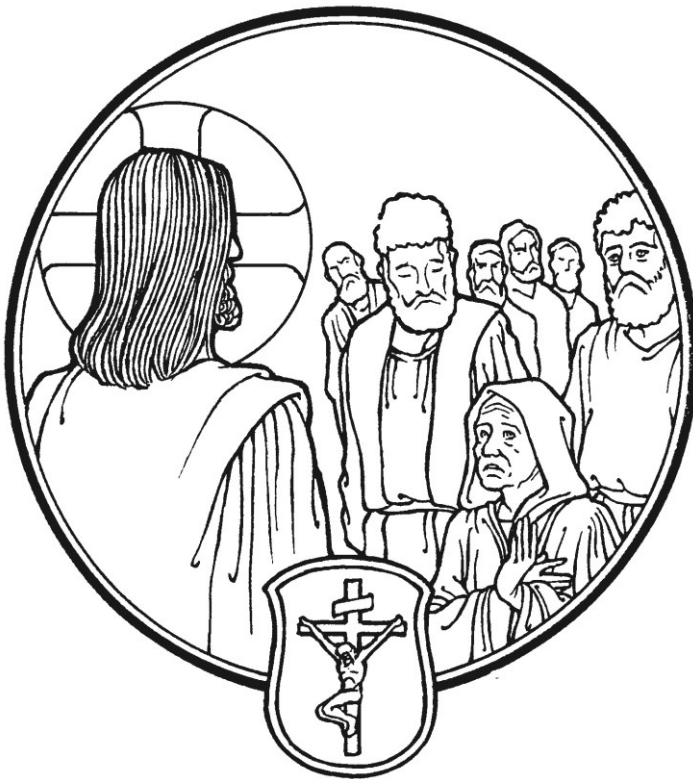
Dominican Republic — Pastor Daniel and Kathy Conrad

Church Office - 620-442-5240

secretaryrlc320@gmail.com

Pastor Seth Meyer – Vacancy Pastor

620-654-6682



**LSB Divine Service Setting I
Fifth Sunday in Lent
March 17, 2024**

"Christ, the Word of God Incarnate"



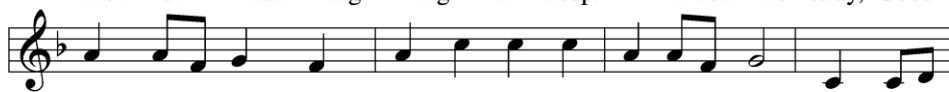
1 Christ, the Word of God in - car - nate, Lord and Son of
 2 Christ, the liv - ing bread from heav - en, Food for bod - y,
 3 Christ, the shoot that springs tri - um - phant From the stump of
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
 food for soul; Christ, the man - na dai - ly giv - en,
 Jes - se's tree; Christ, true vine, You nur - ture branch - es
 lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
 Nour - ish, strength - en, make us whole. Feed us with the
 To bear fruit a - bun - dant - ly. Graft us in - to
 Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
 food of heav - en, Fore - taste of the feast to be; Quench our
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
 branch - es in Your vine - yard Till e - ter - nal life we gain.
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

- 5** Christ, the way that leads unfailing
 To the Father's home on high,
 Christ, the truth that frees the captive,
 Christ, the life that cannot die.
 Mediator to the Father,
 Sacrifice and great High Priest:
 Lead us to Your heav'nly mansions,
 There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

Text: Steven P. Mueller, 1964 Tune: Columbian Harmony, 1825, Cincinnati Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

(stand)

Confession and Absolution

E: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen. *Matthew 28:19 and 18:20*

E: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

E: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

E: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C: Amen. *I John 1:12 and Philippians 1:6*

Introit *Psalm 116:1–4, 8; antiphon: Psalm 43:1*

E: Vindicate me, O God, and defend my cause against an ungodly people,

C: from the deceitful and unjust man deliver me!

E: I love the LORD, because he has heard

C: my voice and my pleas for mercy.

E: Because he inclined his ear to me,

C: therefore I will call on him as long as I live.

E: The snares of death encompassed me; the pangs of Sheol laid hold on me;

C: I suffered distress and anguish.

E: Then I called on the name of the LORD:

C: "O LORD, I pray, deliver my soul!"

E: For you have delivered my soul from death,

C: my eyes from tears, my feet from stumbling.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

E: Vindicate me, O God, and defend my cause against an ungodly people,

C: from the deceitful and unjust man deliver me!

Lord Have Mercy (Kyrie)

Mark 10:47

E: In peace let us pray to the Lord



E: For the peace from above and for our salvation let us pray to the Lord.



E: For the peace of the whole world, for the well-being of the Church of God and for the unity of all let us pray to the Lord.



E: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



E: Help, save, comfort and defend us, gracious Lord.



Salutation and Collect

E: The Lord be with you.



E: Let us pray... one God, now and forever. **C: Amen.**

(sit)

Old Testament Reading

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

E: This is the Word of the Lord.

C: Thanks be to God.

Memory Verse

1 Peter 5:8-9

Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.

Epistle

Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.

²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death,

and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

E: This is the Word of the Lord.

C: Thanks be to God.

(stand)

Holy Gospel

E: The Holy Gospel according to St. Mark, the tenth chapter.



G Glo - ry to You, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

³⁵And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What do you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

E: This is the Gospel of the Lord.



C Praise to You, O Christ.

(Sit)

Hymn of the Day "My Song Is Love Unknown" No. 430



1	My	song	is	love	un -	known,	My	Sav -	ior's	love	to
2	He	came	from	His	blest	throne	Sal -	va -	tion	to	be -
3	Some -	times	they	strew	His	way	And	His	sweet	prais -	es
4	Why,	what	hath	my	Lord	done?	What	makes	this	rage	and



me,	Love	to	the	love -	less	shown	That	they	might	love -	ly
stow;	But	men	made	strange,	and	none	The	longed -	for	Christ	would
sing;	Re -	sound -	ing	all	the	day	Ho -	san -	nas	to	their
spite?	He	made	the	lame	to	run,	He	gave	the	blind	their



be.	Oh,	who	am	I	That	for	my	sake
know.	But,	oh,	my	friend,	My	friend	in -	deed,
King.	Then	"Cru -	ci -	fy!"	Is	all	their	breath,
sight.	Sweet	in -	ju -	ries!	Yet	they	at	these



My	Lord	should	take	Frail	flesh	and	die?
Who	at	my	need	His	life	did	spend!
And	for	His	death	They	thirst	and	cry.
Them -	selves	dis -	please	And	'gainst	Him	rise.

5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110002060

Sermon

"Someone's in My Seat"

Mark 10:35-45

(stand)

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church - *After each petition*

E: Lord, in Your mercy;


C: Hear our prayer.

(sit)

Offering

(stand)

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

The Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Concluding Collect

The Benediction

Numbers 6:24-26

E: The Lord bless us and keep us. The Lord make His face shine on us and be gracious to us. The Lord look upon us with favor and give us peace.

C: Amen.

(Sit)

Closing Hymn

"Lift High the Cross"

No. 837

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

Refrain

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt. Tune: Sydney H. Nicholson, 1875-1947 Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002060



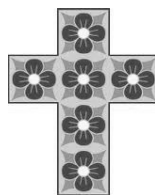
✝ **THE ALTAR FLOWERS** are given to the glory of God by Larry & Rose Anstine in honor of Aspen's Birthday

✝ **IN OUR PRAYERS** we remember all who are ill or under medical care, Marty Villars, Barbara Elliott, Deanna Hegedus, Diana Trent, Marcia Cales, Barb Sweet, Randy Sweet, Melody & Miley Vesta, Bob Feasel, Sara Wadleigh, Sue Krueger, Marcie Wellday (close friend of Deanna Hegedus), Dana Anderson (brother-in-law to Sheryl Harper), Joelyn Squires, Janet Shrewsbury (Ray Pool's sister).



We invite all children and youth to join us on **Palm Sunday**, March 24th, as we begin the service with the procession of the palms. Please meet in the basement before the service. Thanks for your help in recreating a bit of the Palm Sunday story!

LIVE FLOWER CROSS - Since spring flowers appear announcing the arrival of spring following the cold, "dead" winter, flowers decorate our altar every Sunday as a reminder of the resurrection of our Lord Jesus Christ. We also have a tradition of decorating a "flower cross" on Easter morning. We invite you to bring fresh cut flowers to add to the cross.



**The Jr. High Youth
will be serving Easter
breakfast on
March 31st from 9:00
to 9:45 am.**



A freewill offering
will be collected.
Please come and
join the fellowship.

If anyone in the congregation would be willing to help with bringing food or working the breakfast, Nancy would appreciate it. Please talk to Nancy if you can help.

THIS WEEK AT REDEEMER

TODAY: 9:00 am Sunday School
10:15 am Divine Service without Holy Communion

NEXT SUNDAY: 9:00 am Sunday School
10:15 am Divine Service without Holy Communion
8:00 am Lutheran Hour on 1280 AM
10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder: Duane Oestmann

Greeter: Jody Rahn

Altar Committee: Jody Rahn, Sue Snider, Patty Tharp

STEWARDSHIP

March 10, 2024 – Worship – 44

Budget Needs Weekly - \$2,922.58

Home Budget Offering - \$752.00

Bethesda - \$50.00

FLH - \$15.00

Jr. High Youth - \$70.00

Missions - \$110.00

Buni Snyder Memorial - \$40.00

Sara Wadleigh Memorial - \$40.00