

April 13, 2025



REDEEMER LUTHERAN CHURCH

320 WEST CENTRAL AVENUE
ARKANSAS CITY, KS 67005-2637

www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – lcms.org
Adopted mission: West Africa – Pastor Tim and Beth Heiney
Dominican Republic — Pastor Daniel and Kathy Conrad

Church Office - 620-442-5240 secretaryrlc320@gmail.com
Pastor Christopher Warneke pastorcwarneke@gmail.com

Procession of Palms

Please stand and face the processional cross.

Greeting

P: The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C: Amen.

P: Blessed is He who comes in the name of the Lord.

C: Hosanna to the Son of David.

Collect

P: Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Holy Gospel

John 12:12–19

P: The Holy Gospel according to St. John, the twelfth chapter.

C: Glory to You, O Lord.

P: The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

P: Let us go forth in peace,

C: in the name of the Lord.

When all have arrived at their places, the procession concludes with the following:

P: Blessed is He who comes in the name of the Lord.

C: Hosanna in the highest.

A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the T Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Stand

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C: Amen.

Stand

Service of the Word

Introit

Psalm 24:7–10; antiphon: Psalm 118:26

P: Blessèd is he who comes in the name of the LORD!

C: We bless you from the house of the LORD.

P: Lift up your heads, O gates! And be lifted up, O ancient doors,

C: that the King of glory may come in.

P: Who is this King of glory?

C: The LORD, strong and mighty, the LORD, mighty in battle!

P: Lift up your heads, O gates! And lift them up, O ancient doors,

C: that the King of glory may come in.

P: Who is this King of glory?

C: The LORD of hosts, he is the King of glory!

P: Blessèd is he who comes in the name of the LORD!

C: We bless you from the house of the LORD.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P: Blessèd is he who comes in the name of the LORD!

C: We bless you from the house of the LORD.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us. x

Salutation and Collect of the Day

P: The Lord be with you.

C: And with thy spirit.

P: Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Sit

Hymn

"Hosanna, Loud Hosanna"

Youth Choir

Old Testament Reading

Deuteronomy 32:36–39

³⁶ The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
³⁷ Then he will say, "Where are their gods,
the rock in which they took refuge,
³⁸ who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!
³⁹ See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand."

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle

Philippians 2:5–11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P: This is the Word of the Lord.

C: Thanks be to God.

Stand

Holy Gospel

John 12:20–43

P: The Holy Gospel according to St. John, the twelfth chapter.

C: Glory be to Thee, O Lord.

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" ³⁵So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?"

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰"He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them."

⁴¹Isaiah said these things because he saw his glory and spoke of him.

⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn “A Lamb Goes Uncomplaining Forth”

No. 438

Sermon

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: Amen.

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re-
new a right spir-it with-in me. Cast me not a-
way from Thy pres-ence, and take not Thy Ho-ly Spir-it
from me. Re-store un-to me the joy of Thy sal-va-
tion, and up-hold me with Thy free spir-it. A-men.

Offering

Prayer of the Church - *After each petition*

P: Lord, in your mercy,

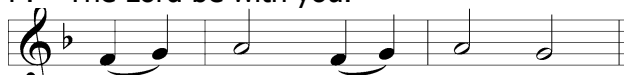
C: hear our prayer.

Service of the Sacrament

Preface

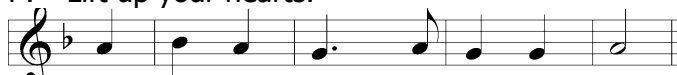
LSB 194

P: The Lord be with you.



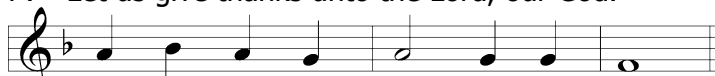
☐ And with thy spir - it.

P: Lift up your hearts.



☐ We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



☐ It is meet and right so to do.

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord’s Prayer

LSB 196

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P: The peace of the Lord be with you always.



A - men.

Agnus Dei

LSB 198

Musical notation for Agnus Dei. It consists of five staves of music. The first staff has the lyrics "O Christ, Thou Lamb of God, that tak - est a-way the sin of the". The second staff has the lyrics "world, have mer - cy up - on us. O Christ, Thou Lamb of God, that". The third staff has the lyrics "tak - est a-way the sin of the world, have mer - cy up - on us.". The fourth staff has the lyrics "O Christ, Thou Lamb of God, that tak - est a-way the sin of the". The fifth staff has the lyrics "world, grant us Thy peace. A - men.".

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

THE DISTRIBUTION *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ’s body and blood in the bread and wine.*

In faithfulness to God’s Word, our congregation practices close communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.

"No Tramp of Soldiers' Marching Feet"

No. 444

"Ride On, Ride On in Majesty"

No. 441

"Lamb of God"

No. 550

"I Heard the Voice of Jesus Say"

No. 699

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P: O give thanks unto the Lord, for He is good.

C and His mercy endureth for - ev - er.

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P: The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

P: Bless we the Lord.

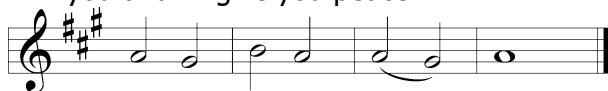


C Thanks be to God.

Benediction

LSB 202

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn

"Lift High the Cross"

No. 837

† † † † †

✠ **THE ALTAR PALMS** are given to the glory of God.

✠ **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith (Debbie Smith's sister), Duane Oestmann, Barb Sweet, Marty Viller, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegelé, Deanna Hegedus, David Holloway (Jim Sr's brother), Joyce Holloway, Elise Smith, Mark Eckstein (Nancy Pond's Brother), Traci Williams (Teresa Holloway's step-sister), John Harper, Vida Rood (Nancy Pond's Aunt).

HOLY WEEK SCHEDULE

April 17th - Maundy Thursday Service - 7:00 pm

April 18th - Good Friday Service - 7:00 pm

April 19th - Easter Vigil Service - 7:00 pm (Saturday)

April 20th - Easter Sunday Service - 10:15 am

Easter Breakfast starts at 8:30 am.

The Egg Hunt starts at 9:30 am.

Please join us in the fellowship hall for an Italian Dinner consisting of Lasagna, Spaghetti, salad, bread, dessert, and drinks! It will be a free-will offering, and all funds raised will go to help those attending the **National Youth Gathering** in New Orleans this summer!



The Youth will be serving breakfast on Easter morning starting at **8:30 am**. There will be a free will offering which will benefit the youth going to **Lutheran Valley Retreat**.

Since spring flowers appear announcing the arrival of spring following the cold, "dead" winter, flowers decorate our altar every Sunday as a reminder of the resurrection of our Lord Jesus Christ. We also have a tradition of decorating a **"flower cross" on Easter morning**. We invite you to bring fresh cut flowers to add to the cross.



Redeemer Lutheran and Trinity Lutheran Churches are taking an outing to the ballpark! Friday, April 25, 6:35 p.m.

Wind Surge Baseball Outing (Wichita)

Wind Surge vs. Springfield Cardinals - Tickets are ~\$16-18 each with cheaper options if we get at least 25 people to sign up. Many attendees are willing to carpool. **Sign-up by April 21**, sheet on bulletin board.



SURPRISE PARTY FOR BILL!!! We would like to invite you all to come to Bill Fountaine's **Surprise Party** on **Sunday, April 7th** from 1 pm to 3:30 pm. It will be held at **29271 91st Rd in Parkerfield, Kansas**. It is the recreational center there. The

Party is a come and go, and it is to celebrate Bill turning 80 yrs. !! You are not obligated to bring anything; just yourselves. Family of Bill Fountaine.

NEXT WEEK'S READINGS –
FIRST READING: Isaiah 65:17-25
SECOND READING: 1 Corinthians 15:19-26
GOSPEL: Luke 24:1-12

THIS WEEK AT REDEEMER

TODAY: 9:00 am Sunday School
10:15 am Divine Service with Holy Communion

WEDNESDAY: **No Class or Service**

THURSDAY: **7:00 pm Maundy Thursday Service**

FRIDAY: **7:00 pm Good Friday Service**

SATURDAY: **7:00 pm Easter Vigil Service**

NEXT SUNDAY: 8:30 am Easter Breakfast
9:30 am Easter Egg Hunt
10:15 am Divine Service with Holy Communion
8:00 am Lutheran Hour on 1280 AM
10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder: Jim Holloway Sr.

Altar Committee: Jody Rahn, Sue Snider, Patty Tharp

Greeter: Jody Rahn

STEWARDSHIP

April 2, 2025 – Midweek- Worship – 13/23
AbelLight (formerly Bethesda) - \$332.00

April 6, 2025 – Worship – 149

Budget Needs Weekly - \$2,932.62

Home Budget Offering - \$4541.00

AbelLight (formerly Bethesda) - \$25.00
Missions - \$370.00
Shekels for a Seminarian - \$133.00
College Youth Outreach Program – \$25.00

Fairmount Ministries - \$25.00
Lutheran Hour - \$50.00
KS Scholarship Fund - \$50.00
Endowment - \$10.00