



**REDEEMER LUTHERAN CHURCH  
320 WEST CENTRAL AVENUE  
ARKANSAS CITY, KS 67005-2637**

**[www.rlcarkcity.com](http://www.rlcarkcity.com)**

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

Dominican Republic — Pastor Daniel and Kathy Conrad

**Church Office - 620-442-5240    [secretaryrlc320@gmail.com](mailto:secretaryrlc320@gmail.com)**

**Pastor Christopher Warneke    [pastorcwarneke@gmail.com](mailto:pastorcwarneke@gmail.com)**



**Divine Service III  
Twelfth Sunday after Pentecost  
August 31, 2025**

## Good morning and welcome to the House of the Lord.

We pray: May the Words of my mouth and the meditation of my heart  
be pleasing in your sight, O Lord, my Rock and my Redeemer.

### Hymn of Invocation "God of Grace and God of Glory" No. 850



1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
Your con - trol; Shame our wan - ton, self - ish glad - ness,  
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Free our hearts to faith and praise. Grant us wis - dom,  
Rich in things and poor in soul. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this  
grant us cour - age For the liv - ing of these  
grant us cour - age Lest we miss Your king - dom's  
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.  
days, For the liv - ing of these days.  
goal, Lest we miss Your king - dom's goal.  
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878-1969 Tune: John Hughes, 1873-1932 Text and tune: Public domain

*Stand*

### Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P:** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

**P:** Beloved in the Lord! Let us draw near with a true heart and confess  
our sins unto God our Father, beseeching Him in the name of our  
Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

## **Service of the Word**

### **Introit**

*Psalm 75:1–2, 6, 9; antiphon: v. 7*

P: It is God who executes judgment,

**C: putting down one and lifting up another.**

P: We give thanks to you, O God; we give thanks, for your name is near.

**C: We recount your wondrous deeds.**

P: At the set time that I appoint

**C: I will judge with equity.**

P: For not from the east or from the west

**C: and not from the wilderness comes lifting up.**

P: But I will declare it forever;

**C: I will sing praises to the God of Jacob.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

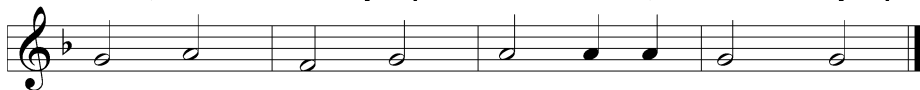
P: It is God who executes judgment,

**C: putting down one and lifting up another.**

## Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

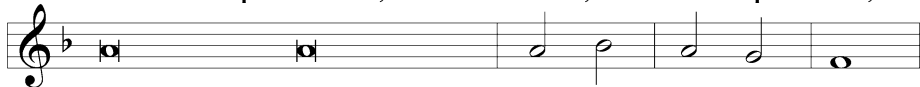
## Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



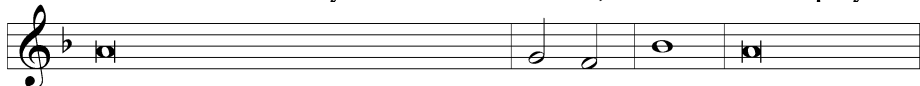
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



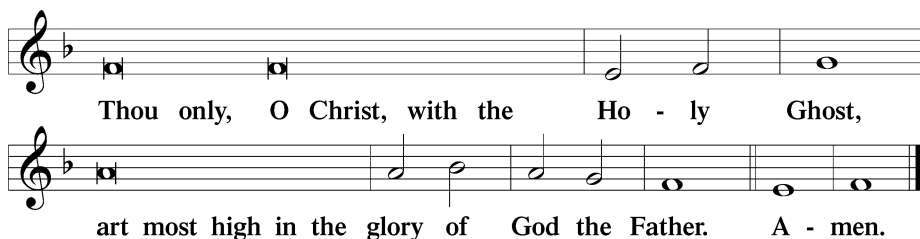
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



## Salutation and Collect of the Day

P: The Lord be with you.



☐ And with thy spir - it.

P: Let us pray... one God, now and forever.

**C: Amen.**

*Sit*

## Old Testament Reading

*Proverbs 25:2–10*

<sup>2</sup>It is the glory of God to conceal things,  
but the glory of kings is to search things out.

<sup>3</sup>As the heavens for height, and the earth for depth,  
so the heart of kings is unsearchable.

<sup>4</sup>Take away the dross from the silver,  
and the smith has material for a vessel;

<sup>5</sup>take away the wicked from the presence of the king,  
and his throne will be established in righteousness.

<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great,

<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

What your eyes have seen

<sup>8</sup>do not hastily bring into court,  
for what will you do in the end,  
when your neighbor puts you to shame?

<sup>9</sup>Argue your case with your neighbor himself,  
and do not reveal another's secret,

<sup>10</sup>lest he who hears you bring shame upon you,  
and your ill repute have no end.

P: This is the Word of the Lord.

**C: Thanks be to God.**

## Memory Verse

*Colossians 3:1-2*

**If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth.**

## Epistle

*Hebrews 13:1-17*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say,

"The Lord is my helper;  
I will not fear;  
what can man do to me?"

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

P: This is the Word of the Lord.

**C: Thanks be to God.**

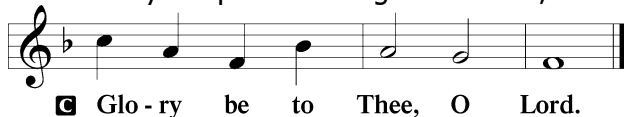
## Alleluia



## Holy Gospel

*Luke 14:1-14*

P: The Holy Gospel according to St. Luke, the fourteenth chapter.



<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

<sup>12</sup>He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

P: This is the Gospel of the Lord.



## Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

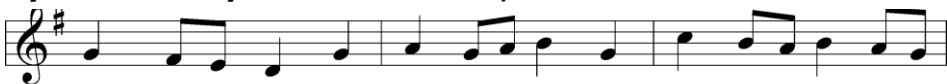
**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

*Sit*

### Hymn of the Day

### "Son of God, Eternal Savior"

No. 842



1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and

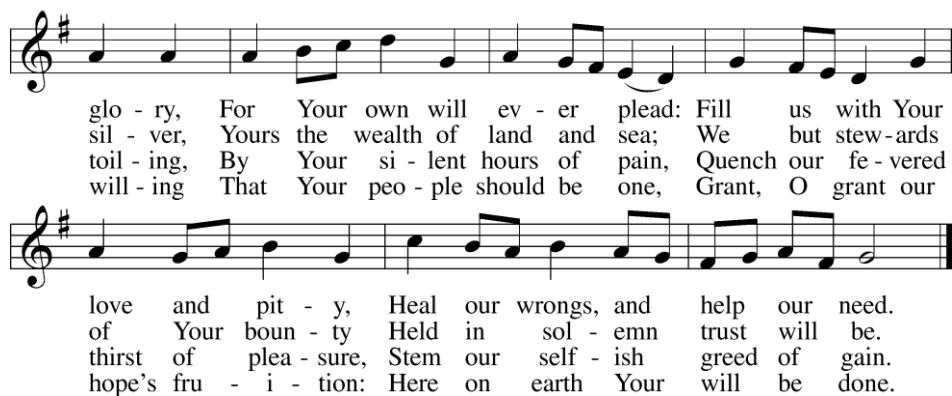


truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free-ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your





glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our  
 love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam Text and tune: Public domain

## Sermon

*Stand*

**P:** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C: Amen.**

## Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering

*Stand*

**Prayer of the Church - After each petition**

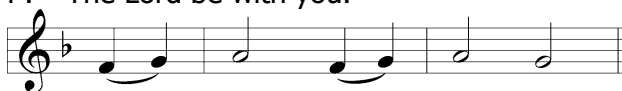
**P:** Lord, in your mercy,

**C: hear our prayer.**

## Service of the Sacrament

### Preface

P: The Lord be with you.



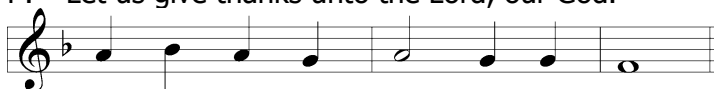
☐ And with thy spir - it.

P: Lift up your hearts.



☐ We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



☐ It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

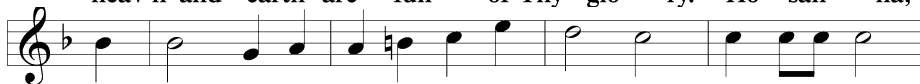
### Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



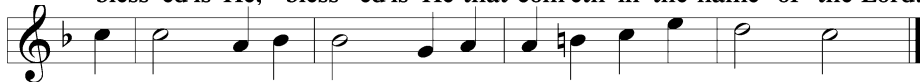
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

*Matthew 6:9-13*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into**

**temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

## Pax Domini

P: The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

**THE DISTRIBUTION** *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.*

*In faithfulness to God's Word, our congregation practices closed communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.*

## Distribution Hymns

## "Lord Jesus Christ, We Humbly Pray"

No. 623



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

## "Stand Up, Stand Up for Jesus"

No. 660



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.  
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.  
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.  
Stand forth in might - y con - flict In this His glo - rious day.  
The arm of flesh will fail you, Ye dare not trust your own.  
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead  
Let all His faith - ful serve Him A - gainst un - num - bered foes;  
Put on the Gos - pel ar - mor; Each piece put on with prayer.  
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van-quished, And Christ is Lord in - deed.  
 Let cour - age rise with dan - ger And strength to strength op - pose.  
 Where du - ty calls or dan - ger, Be nev - er want - ing there.  
 And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818-88, alt.; Tune: George J. Webb, 1803-87 Text and tune: Public domain

## "God Himself Is Present"

**No. 907**



1 God Him - self is pres - ent: Let us now a - dore Him  
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His  
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
 Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in  
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
 an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne  
 an - gels blend - ing. Bow Your ear To us here:  
 ly a - dore You. Let Your will Ev - er still

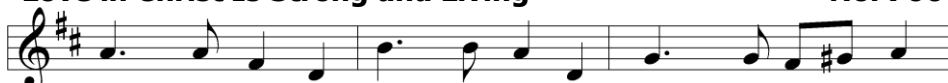


Is our God and Sav - ior; Praise His name for - ev - er!  
 Hear, O Christ, the prais - es That Your Church now rais - es.  
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Terstegen, 1697-1769, abr.; tr. Frederick W. Foster, 1760-1835, alt.; tr. John Miller, 1756-90, alt.; Tune: Joachim Neander, 1650-80 Text and tune: Public domain

# "Love in Christ Is Strong and Living"

No. 706



1 Love in Christ is strong and liv - ing, Bind - ing faith - ful  
2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -  
3 Love in Christ a - bides for - ev - er, Faint - ing not when



hearts in one; Love in Christ is true and giv - ing.  
mil - i - ty, Gen - tle, self - less, kind, and car - ing,  
ills at - tend; Love, for - giv - ing and for - giv - en,

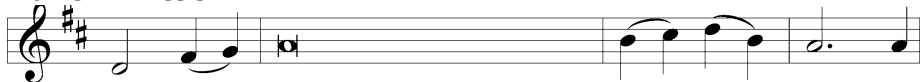


May His will in us be done.  
Reach - ing out in char - i - ty.  
Shall en - dure un - til life's end.

Text: Dorothy R. Schultz, 1934 Tune: Ralph C. Schultz, 1932-2024 Text and tune: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002060

*Stand*

## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



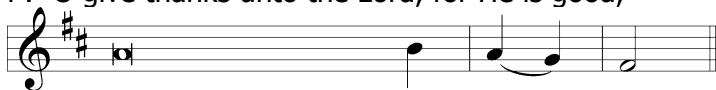
to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

P: O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

P: Let us pray... one God, now and forever.

**C: Amen.**

P: The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

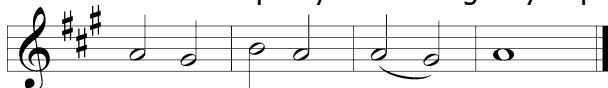
P: Bless we the Lord.



**C** Thanks be to God.

## Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ☩ give you peace.



**C** A-men, a-men, a - men.

*Sit*

## Closing Hymn

## "Lord of All Hopefulness"

**No. 738**



1	Lord	of	all	hope -	ful -	ness,	Lord	of	all	joy,
2	Lord	of	all	ea -	ger -	ness,	Lord	of	all	faith,
3	Lord	of	all	kind -	li -	ness,	Lord	of	all	grace,
4	Lord	of	all	gen -	tle -	ness,	Lord	of	all	calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, Your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:

Be there at our wak - ing, and give us, we pray,  
 Be there at our la - bors, and give us, we pray,  
 Be there at our hom - ing, and give us, we pray,  
 Be there at our sleep - ing, and give us, we pray,

Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.  
 Your love in our hearts, Lord, at the eve of the day.  
 Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-53 Tune: Irish Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

† † † † †

† **THE ALTAR FLOWERS** are given to the glory of God by in honor of Bryson Pond's Birthday & Marilynn Marr's Birthday

† **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith, Barb Sweet, Marty Villers, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegle, Deanna Hegedus, Elise Smith, Mark Eckstein, Traci Williams, Vida Rood, Mark Uphoff & Carol Welton (family of Marilynn Marrs), Terry Krueger, Marsha Seals, Duane Oestmann

**Mark your Calendar!**

**October 4<sup>th</sup> – Ladies Bingo Breakfast Brunch**

**9:30 to 11:30 am – Fellowship Hall at Redeemer**

**More details on bulletin board & Scribe**

**NEW TIMES**

**Confirmation Class starts at 6:30 pm on**

**Wednesdays Youth Group starts at 7:30 pm on Wednesdays**

**ESTATE PRESERVATION FOR THE NEXT GENERATION**

**Trinity Lutheran Church – Winfield**

**Tuesday, September 16<sup>th</sup> at 5:30 pm**

**thrivent**

Join us as we address: Documents you should have, Estate taxes and annual gifting limits, Advantages of naming beneficiaries, What is the purpose of a will? What is the probate process? and much more. **Reserve your place today!** More information on the bulletin board. If you are interested, Cathy can print you a copy.



**RALLY DAY KICKOFF IS SEPTEMBER 6<sup>TH</sup> BEGINNING AT 3 PM.**



**Location: Larry & Rose Anstine's house**

28671 - 31<sup>st</sup> Road, Arkansas City, KS 67005

More details to be announced, check September Scribe.

**Please use the sign-up sheet on the bulletin board if you are planning on attending.**

**What: Rally Day Kick-Off**

**Where: Larry and Rose Anstine's (address)**

**When: Saturday, September 6th**

**Time: 3:00 pm**

**What to bring: swimsuit, towel**

**NEXT WEEK'S READINGS –**  
**FIRST READING:** Deuteronomy 30:15–20  
**SECOND READING:** Philemon 1–21  
**GOSPEL:** Luke 14:25–35

---

**THIS WEEK AT REDEEMER**

**TODAY:** 9:00 am Sunday School  
10:15 am Divine Service with Holy Communion

**MONDAY:** **OFFICE CLOSED for Labor Day**

**TUESDAY:** **7:00 pm Elders' Meeting**

**WEDNESDAY:** **6:30 pm Confirmation Class**  
**7:30 pm Youth Group**

**THURSDAY:** **7:00 pm TRUTH Talk**

**SATURDAY:** **3:00 pm Rally Day Kick Off – Anstine's House**

**NEXT SUNDAY:** 9:00 am Sunday School  
10:15 am Divine Service with Holy Communion  
8:00 am Lutheran Hour on 1280 AM  
10:30 am Lutheran Hour on 95.9 FM

---

**THOSE SERVING AT REDEEMER**

**Officiating Elder:** Aaron O'Donnell & Eric Snider

**Greeter:** Val Rush

**Altar Committee:** Sheryl Harper, Ellen Cales, Chloe Cales, Cara Cales

**Acolyte:** Cara Cales

---

**STEWARDSHIP**

**August 24, 2025 – Worship – 60**

**Budget Needs Weekly - \$3,421.94**

**Home Budget Offering - \$1,542.00**

Scholarship Fund - \$1.50

Missions - \$1.50

Shekels for a Seminarian - \$24.00