



**REDEEMER LUTHERAN CHURCH
320 WEST CENTRAL AVENUE
ARKANSAS CITY, KS 67005-2637**

www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

Dominican Republic — Pastor Daniel and Kathy Conrad

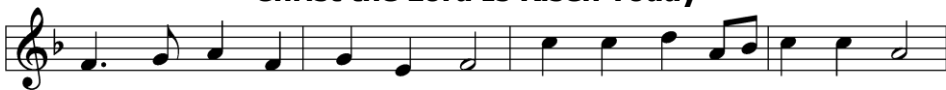
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Pastor Christopher Warneke pastorcwarneke@gmail.com



**Divine Service III
Second Sunday of Easter
April 27, 2025**

"Christ the Lord Is Risen Today"



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;
 2 Love's re - deem - ing work is done, Fought the fight, the bat - tle won;
 3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
 4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.
 Lo! Our Sun's e - clipse is o'er; Lo! He sets in blood no more.
 Death in vain for - bids His rise; Christ has o - pened par - a - dise.
 Once He died our souls to save; Where thy vic - to - ry, O grave?

5 Soar we now where Christ has led;
 Foll'wing our exalted Head.
 Made like Him, like Him we rise;
 Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav'n!
 Praise to Thee by both be giv'n!
 Thee we greet triumphant now:
 Hail, the resurrection, Thou!

Text: Charles Wesley, 1707–88, alt. Tune: French, 13th cent. Text and tune: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and

justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit

Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3

P: Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

C: if indeed you have tasted that the Lord is good.

P: Oh give thanks to the LORD; call upon his name;

C: make known his deeds among the peoples!

P: Sing to him, sing praises to him;

C: tell of all his wondrous works!

P: Glory in his holy name;

C: let the hearts of those who seek the LORD rejoice!

P: Seek the LORD and his strength;

C: seek his presence continually!

P: Remember the wondrous works that he has done,

C: his miracles, and the judgments he uttered.

P: He remembers his covenant forever,

C: the word that he commanded, for a thousand generations.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

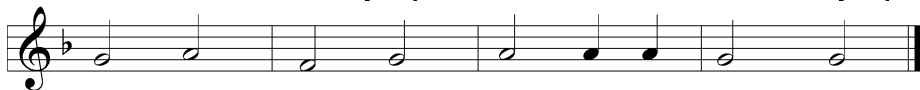
P: Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

C: if indeed you have tasted that the Lord is good.

Kyrie

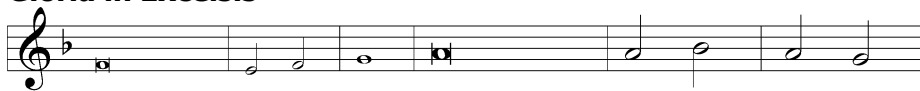


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

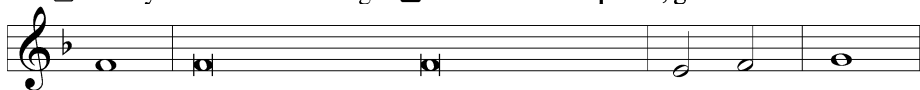


on us. Lord, have mer - cy up - on us.

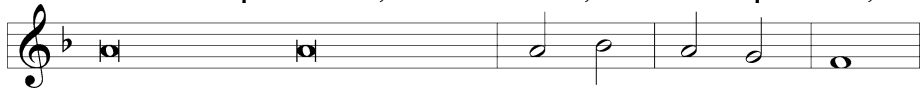
Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward



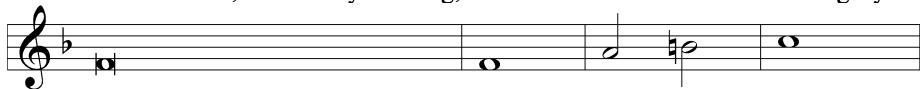
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



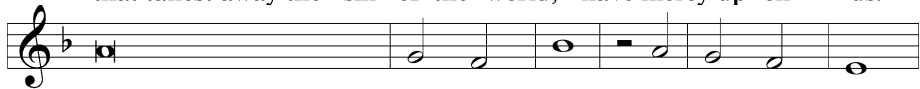
O Lord, the only begotten Son, Je - sus Christ;



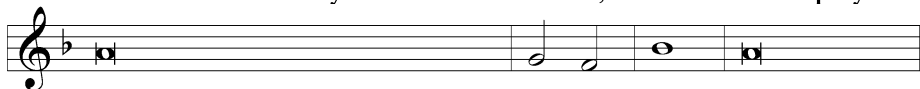
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P: The Lord be with you.

And with thy spir - it.

P: Let us pray... one God, now and forever.

C: Amen.

Sit

First Reading

Acts 5:12-32

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life." ²¹And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the prison, so they returned and reported, ²³"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." ²⁴Now when the captain of

the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." ²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

P: This is the Word of the Lord.

C: Thanks be to God.

Memory Verse

Romans 6:9

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

Epistle

Revelation 1:4-18

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹saying, "Write what you see in a book and send it to the

seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

P: This is the Word of the Lord.

C: Thanks be to God.

Stand

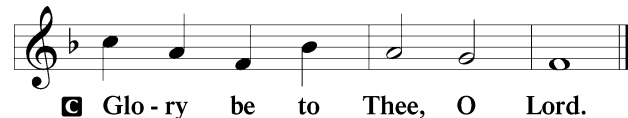
Alleluia



Holy Gospel

John 20:19-31

P: The Holy Gospel according to St. John, the twentieth chapter.



¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

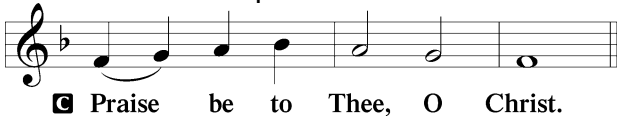
²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark

of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P: This is the Gospel of the Lord.



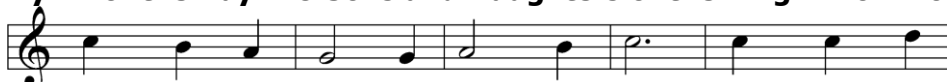
Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day "O Sons and Daughters of the King" No. 470



1 O sons and daugh - ters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, "Your Lord will go to Gal - i - lee."
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard
 That they had seen the risen Lord,
 He doubted the disciples' word.
 Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,
 And look upon My hands, My feet;
 Not faithless but believing be."
 Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God!" he cried.
 Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia, alleluia, alleluia!

9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!


Sermon

Stand

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: **Amen.**

Offertory



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church - After each petition

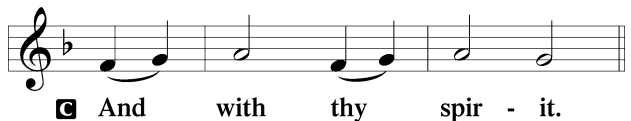
P: Lord, in your mercy,

C: **hear our prayer.**

Service of the Sacrament

Preface

P: The Lord be with you.



And with thy spir - it.

P: Lift up your hearts.



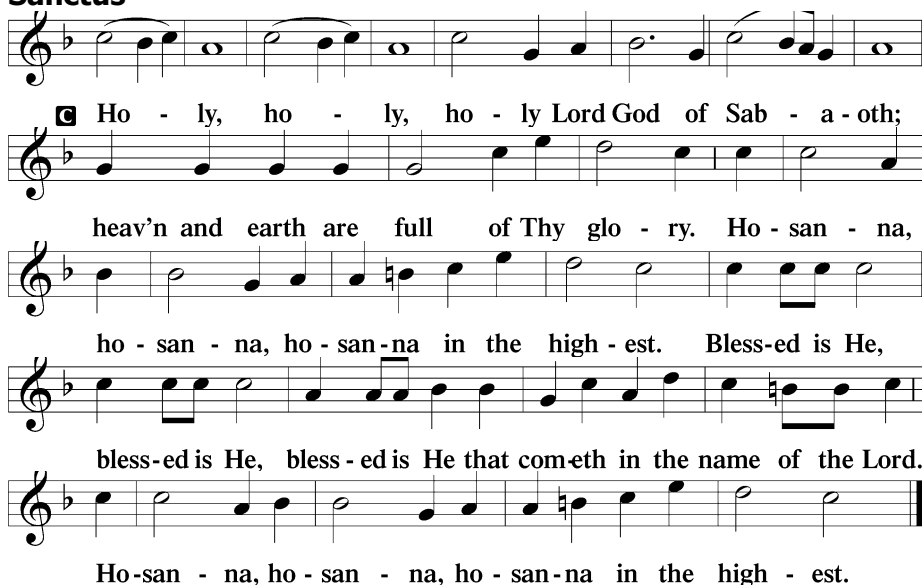
We lift them up un - to the Lord.

P: Let us give
thanks unto the
Lord, our God.



P: It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus



Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P: The peace of the Lord be with you always.



Agnus Dei



O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

THE DISTRIBUTION *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's true body and blood in the bread and the wine.*

In faithfulness to God's Word, our congregation practices closed communion. We invite to our altar all baptized Christians who have publicly confirmed their faith before a congregation of the Lutheran Church—Missouri Synod. All who wish to commune are asked to talk with Pastor before the service, and he will also gladly talk to you if you have questions about this.

Our practice in no way implies that people of other denominations are not Christians, but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals (See 1 Corinthians 11:27-29).

Distribution Hymns

"All Hail the Power of Jesus' Name"

No. 549



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
 2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
 4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne'er forget

The wormwood and the gall,
 Go, spread your trophies at His feet
 And crown Him Lord of all.
 Go, spread your trophies at His feet
 And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe,

On this terrestrial ball
 To Him all majesty ascribe
 And crown Him Lord of all.
 To Him all majesty ascribe
 And crown Him Lord of all.

7 Oh, that with yonder sacred throng

We at His feet may fall!
 We'll join the everlasting song
 And crown Him Lord of all.
 We'll join the everlasting song
 And crown Him Lord of all.

"Built on the Rock"

No. 645



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how
5 Grant, then, O God, Your will be done, That, when the



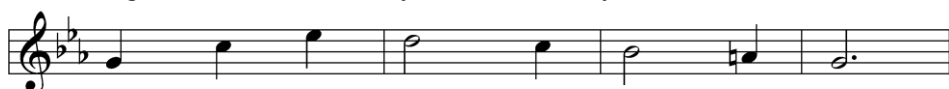
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.
My peace I leave with you. A - men."

"Jesus! Name of Wondrous Love"

No. 900



1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,
2 Je - sus! Name de - creed of old, To the maid-en moth - er told,
3 Je - sus! Name of price - less worth To the fall - en of the earth
4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
Kneel-ing in her low - ly cell, By the an - gel Ga - bri - el.
For the prom - ise that it gave, "Je - sus shall His peo - ple save."
When the cup of hu-man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n
Under all the mighty heav'n
Whereby those to sin enslaved
Burst their fetters and are saved.

6 Jesus! Name of wondrous love,
Human name of God above;
Pleading only this, we flee
Helpless, O our God, to Thee.

Text: William W. How, 1823-97, alt. Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain

"Christ Has Arisen, Alleluia"

No. 466



1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear!
 4 "Go spread the news: He's not in the grave;
 5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en this world to save.
 Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;
 Je - sus' re - deem - ing la - bors are done;
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



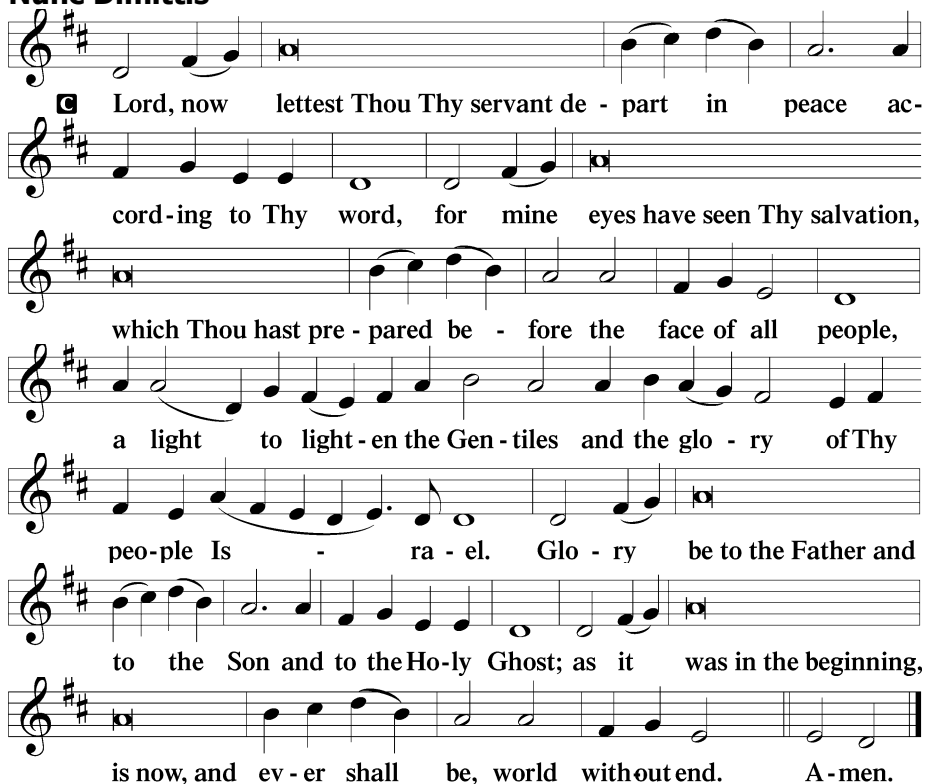
Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

Stand

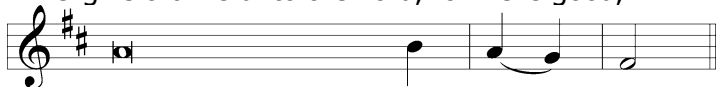
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P: Let us pray... one God, now and forever.

C: Amen.

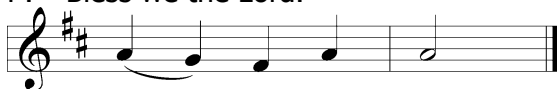
P: The Lord be with you.



C And with thy spir - it.

Benedicamus

P: Bless we the Lord.



C Thanks be to God.

Benediction

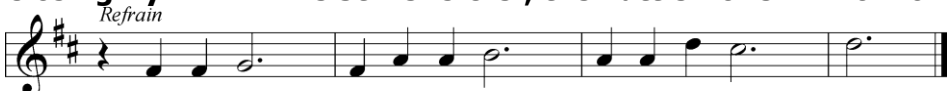
P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ☩ give you peace.



☐ A-men, a-men, a - men.

Sit

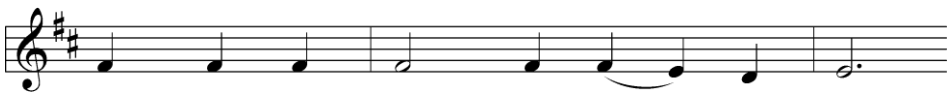
Closing Hymn "The Strife Is O'er, the Battle Done" No. 464



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;
2 The pow'rs of death have done their worst,
3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;
But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!

4 He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell.
Alleluia!

5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.

Alleluia! **Refrain**

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt. Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt.
Text and tune: Public domain

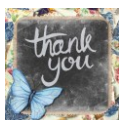
Mission Update – Ann Headrick

† † † † †

✝ **THE ALTAR FLOWERS** are given to the glory of God by Roy & Julie Hadicke in loving memory of parents.

✝ **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith (Debbie Smith's sister), Duane Oestmann, Barb Sweet, Marty Viller, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegelé, Deanna Hegedus, David Holloway (Jim Sr's brother), Joyce Holloway, Elise Smith, Mark Eckstein (Nancy Pond's Brother), Traci Williams (Teresa Holloway's step-sister), John Harper, Vida Rood (Nancy Pond's Aunt), Megan Goatley.

TODAY! SURPRISE PARTY FOR BILL!!! We would like to invite you all to come to Bill Fountaine's **Surprise Party** on **Sunday, April 27th** from 1 pm to 3:30 pm. It will be held at **29271- 91st Rd in Parkerfield, Kansas**. It is the recreational center there. The Party is a come and go, and it is to celebrate Bill turning 80 yrs. !! You are not obligated to bring anything; just yourselves. Family of Bill Fountaine.



Thank you to all who have helped make this a wonderful Easter season. There are too many to list, but please know you are appreciated.

Easter Lilies are in the library and may be taken home by those who signed up to purchase an Easter Lily. **Please take by May 4th**. If you do not want your lily, please let Cathy know.



God gives us the blessing of participating in the ministry He gives us to do. As we work together, God supplies us with the talent, time and resources we need. Please join us on **next Sunday, May 4th**. There will be a light lunch after the service. We will elect leaders among us and discuss our work together as His Church in this place. All confirmed members over age 18 are voting members.

Youth Meeting after service with Pastor Warneke. All parents with children 5th thru 12th grade please meet in the library after the service for a short meeting.

Class of 2025 Grad - Dawson O'Donnell

Join us to celebrate **Saturday, May 3rd** from 11:00 am to 1:00 pm at Redeemer Lutheran Church. Please RSVP to Sarah 316-641-0887

Graduation will take place at Bulldog Stadium in Ark City (weather permitting) on **Saturday, May 10th** at 7 pm.



Redeemer will be hosting WINKEL on May 6th. Worship with Holy Communion will begin at 8:45 am and the congregation is invited to attend.

NEXT WEEK'S READINGS –
OLD TESTAMENT: Acts 9:1-22
SECOND READING: Revelation 5
GOSPEL: John 21:1-19

THIS WEEK AT REDEEMER

TODAY: 9:00 am Sunday School
10:15 am Divine Service with Holy Communion
After Service: Youth Meeting

WEDNESDAY: 6:00 pm Catechism Class
7:00 pm Youth Group

THURSDAY: 7:00 pm TRUTH Talk

NEXT SUNDAY: 9:00 am Sunday School
10:15 am Divine Service without Holy Communion
After Service: Voters' Meeting
8:00 am Lutheran Hour on 1280 AM
10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder: Jim Holloway Sr.
Altar Committee: Jody Rahn, Sue Snider, Patty Tharp
Greeter: Jody Rahn

STEWARDSHIP

April 17, 2025 – Maundy Thursday - Worship – 49

Lutheran Hour – \$517.00

April 18, 2025 – Good Friday – Worship – 39

KS Scholarship Fund - \$544.00

April 19, 2025 – Easter Vigil – Worship – 20

College Youth Outreach Program - \$135.00

April 20, 2025 – Easter Sunday – Worship – 129+

Budget Needs Weekly - \$3,421.94

Home Budget Offering - \$3,141.28

Endowment - \$2.50 Missions - \$10.00 Bethesda - \$20.00

Trinity Financial Aid - \$20.00 Concordia Academy Wichita - \$20.00

Vicar Nash Ringquist - \$20.00 Jr. High Youth - \$20.00

Fairmount Ministries - \$20.00 Lutheran Hour - \$100.00

KS Scholarship Fund - \$20.00 Lutheran Valley Retreat - \$369.00