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**[www.rlcarkcity.com](http://www.rlcarkcity.com)**

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

Dominican Republic — Pastor Daniel and Kathy Conrad

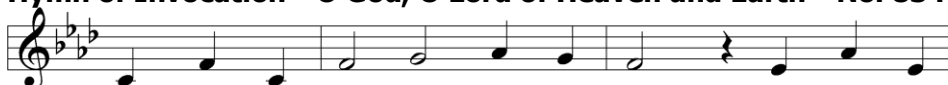
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**Divine Service III  
The Conversion of St. Paul  
January 25, 2026**

# Hymn of Invocation "O God, O Lord of Heaven and Earth" No. 834



1 O God, O Lord of heav'n and earth, Thy liv - ing  
 2 Our fa - tal will to e - qual Thee, Our reb - el  
 3 Thou cam - est to our hall of death, O Christ, to  
 △ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news



less mote, A death-ward drift from fu - tile birth.  
 ful spite Thy won - drous gift of lib - er - ty.  
 de - spair That stran - gled our re - luc - tant breath.  
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um-phant hurled In splen - dor through  
 We housed us in this house of doom, Where death had roy -  
 How beau - ti - ful the feet that trod The road that leads  
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
 al scope and room, Un - til Thy ser - vant, Prince of Peace,  
 us back to God! How beau - ti - ful the feet that ran  
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
 Breached all its walls for our re - lease.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907-76, alt. Tune: Jan O. Bender, 1909-94 Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002060

*Stand*

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P:** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

## **Service of the Word**

### **Introit**

*Psalm 89:1, 5, 15–16; antiphon: Psalm 119:46*

P: I will speak of your testimonies before kings, [O Lord,]

**C: and shall not be put to shame.**

P: I will sing of the steadfast love of the LORD, forever;

**C: with my mouth I will make known your faithfulness to all generations.**

P: Let the heavens praise your wonders, O LORD,

**C: your faithfulness in the assembly of the holy ones!**

P: Blessed are the people who know the festal shout,

**C: who walk, O LORD, in the light of your face,**

P: who exult in your name all the day

**C: and in your righteousness are exalted.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P: I will speak of your testimonies before kings, [O Lord,]

**C: and shall not be put to shame.**

## Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical notation for the Kyrie is written on two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are written below the notes, with a square 'C' time signature indicating common time. The second staff continues the melody and lyrics, ending with a double bar line.

## Gloria in Excelsis

Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -

The musical notation for the Gloria in Excelsis is written on ten staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter, eighth, and half notes, with some rests. The lyrics are written below the notes, with a square 'C' time signature indicating common time. The notation includes various musical symbols such as beams, slurs, and accidentals (sharps and flats) to indicate specific pitches and rhythms. The lyrics are written in a mix of bold and regular fonts, with some words in all caps. The piece concludes with a double bar line on the final staff.

on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

P: The Lord be with you.

☐ And with thy spir - it.

P: Let us pray... one God, now and forever.

**C: Amen.**

*Sit*

## First Reading

*Acts 9:1–22*

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to

him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup>And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

P: This is the Word of the Lord.

**C: Thanks be to God.**

### **Learn-By-Heart Scripture**

*Psalm 117:1-2*

**Praise the LORD, all nations! Extol him, all peoples! For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.**

### **Epistle**

*Galatians 1:11-24*

<sup>11</sup>For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. <sup>12</sup>For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. <sup>13</sup>For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. <sup>14</sup>And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. <sup>15</sup>But when he who had set me apart before I was born, and who called me by his grace, <sup>16</sup>was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; <sup>17</sup>nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

<sup>18</sup>Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. <sup>19</sup>But I saw none of the other apostles except James the Lord's brother. <sup>20</sup>(In what I am writing to you, before God, I do not lie!) <sup>21</sup>Then I went into the regions of Syria and Cilicia. <sup>22</sup>And I was still unknown in person to the churches of Judea that are in

Christ. <sup>23</sup>They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." <sup>24</sup>And they glorified God because of me.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*Stand*

## Alleluia



## Holy Gospel

*Matthew 19:27-30*

P: The Holy Gospel according to St. Matthew, the nineteenth chapter.



<sup>27</sup>Then Peter said in reply, "See, we have left everything and followed you. What then will we have?" <sup>28</sup>Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. <sup>29</sup>And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. <sup>30</sup>But many who are first will be last, and the last first."

P: This is the Gospel  
of the Lord.



## Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

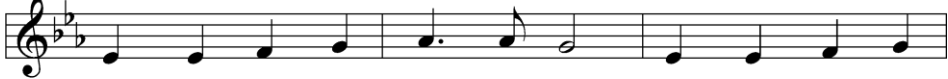
**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with**

glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

*Sit*

**Hymn of the Day      "Chief of Sinners Though I Be"      No. 611**



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901 Text and tune: Public domain

**Sermon**

*Stand*

**P:** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C: Amen.**



## Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

## Service of the Sacrament

### Preface

P: The Lord be with you.



**C** And with thy spir - it.

P: Lift up your hearts.



**C** We lift them up un - to the Lord.

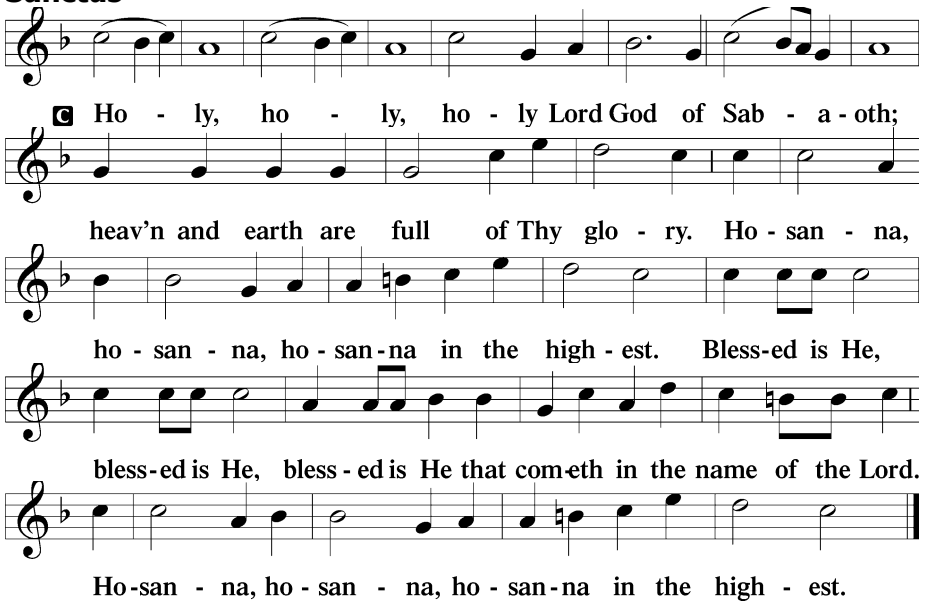
P: Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

### Pax Domini

P: The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

*Sit*

## THE DISTRIBUTION

### Distribution Hymns

#### "Jesus Sinners Doth Receive"

**No. 609**

1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -  
 say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;  
 And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my  
 all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.

7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain

## "Let Us Ever Walk with Jesus"

**No. 685**



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

## "What Wondrous Love Is This"

No. 543



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink - ing down, sink - ing down, When I was sink - ing down Be -  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ - teous frown, Christ laid a - side His crown for my  
is the great I AM, While mil - lions join the theme, I will  
sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a - side His crown for my soul.  
sing, I will sing, While mil - lions join the theme, I will sing.  
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Heaven Text and tune: Public domain

(This hymn will be muted as we do not have the right to stream it)

Stand

## Nunc Dimittis

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people. Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

P: O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P: Let us pray... one God, now and forever.

**C: Amen.**

P: The Lord be with you.

C And with thy spir - it.

P: Bless we the Lord.



**C** Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*

**Closing Hymn    "O Morning Star, How Fair and Bright"    No. 395**



1 O Morn-ing Star, how fair and bright! You shine with God's  
2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in  
3 Lord, when You look on us in love, At once there falls  
4 Al-might-y Fa-ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!  
our hearts now shine; There light a flame un - dy - ing!  
from God a - bove A ray of pur - est plea - sure.  
not yet be - gun Was this old earth's foun - da - tion!



Of	Ja - cob's	race,	King	Da - vid's	son,	Our	Lord	and	mas -
In	Your	one	bod - y	let	us	As	liv - ing	branch -	
Your	Word	and	Spir - it,	flesh	and	Re -	fresh	our	souls
Your	Son	has	ran - somed	us	in	To	live	in	Him



ter,	You have won	Our hearts	to serve	You on - ly!
es	of a tree,	Your life	our lives	sup - ply - ing.
with heav'n-ly food.		You are	our dear - est trea - sure!	
here and a - bove:		This is Your great	sal - va - tion.	



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
 Now, though dai - ly Earth's deep sad - ness May per - plex us  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing

Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
 And dis - tress us, Yet with heav'n - ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!

- 5 O let the harps break forth in sound!  
 Our joy be all with music crowned,  
 Our voices gladly blending!  
 For Christ goes with us all the way—  
 Today, tomorrow, ev'ry day!  
 His love is never ending!  
 Sing out! Ring out!  
 Jubilation!  
 Exultation!  
 Tell the story!  
 Great is He, the King of Glory!
- 6 What joy to know, when life is past,  
 The Lord we love is first and last,  
 The end and the beginning!  
 He will one day, oh, glorious grace,  
 Transport us to that happy place  
 Beyond all tears and sinning!  
 Amen! Amen!  
 Come, Lord Jesus!  
 Crown of gladness!  
 We are yearning  
 For the day of Your returning!

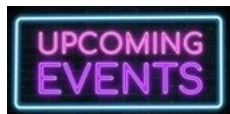
Text: tr. Lutheran Book of Worship, 1978, alt. Text and tune: Philipp Nicolai, 1556–1608 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

† † † † †

✠ **THE ALTAR FLOWERS** are given to the glory of God.



✝ **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith, Barb Sweet, Marty Villers, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegele, Deanna Hegedus, Elise Smith, Mark Eckstein, Traci Williams, Vida Rood, Terry Krueger, Alberta Kahle (Duane Oestmann's cousin), Chelsy Deets (Pattie Oestmann's granddaughter)



\*Ash Wednesday - 7:00 pm, Wednesday,  
February 18<sup>th</sup> - Offer designated to  
Trinity Lutheran Financial Aid

### **Middle School Huddle - April 17-18, 2025.**

Pastor Warneke is on the planning committee and Pastor Meyer is the keynote speaker for this event. We want to have good participation from our Trinity and Redeemer youth!

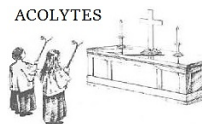


**Brier & Harrison received a prize  
for having 10 Sunday School  
attendance punches.**



**SUNDAY SCHOOL TEACHER SIGN-UP** – There is a sign-up sheet on the bulletin board for teachers for 2026. If you are interested in teaching, please sign up. It can be once, or once a month, or as much as your schedule will allow.

ACOLYTES



Please use the sign-up sheet on the bulletin for when your schedule allows for you to Acolyte.

The dates are going fast  
on the 2026 Flower Chart.  
Make sure and sign up if  
you want Altar Flowers.

## **WEEK'S READINGS –**

**FIRST READING:** 1 Samuel 1:21-28

**SECOND READING:** Hebrews 2:14-18

**GOSPEL:** Luke 2:22-32

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### **THIS WEEK AT REDEEMER**

**TODAY:** 9:00 am Sunday School  
10:15 am Divine Service with Holy Communion

**WEDNESDAY:** **6:00 pm Catechism Class**  
**7:00 pm Youth Group**

**NEXT SUNDAY:** 9:00 am Sunday School  
10:15 am Divine Service without Holy Communion  
8:00 am Lutheran Hour on 1280 AM  
10:30 am Lutheran Hour on 95.9 FM

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### **THOSE SERVING AT REDEEMER**

**Officiating Elder:** Aaron O'Donnell

**Altar Committee:** Sue Snider

**Greeter:** Sue Snider

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### **STEWARDSHIP**

**January 18, 2026 – Worship - 57**

**Budget Needs Weekly - \$3,448.43**

**Home Budget Offering - \$1755.00**

Endowment - \$50.00