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**Divine Service III
The Holy Trinity
June 15, 2025**

"Crown Him with Many Crowns"

No. 525

"Precious Lord, Take My Hand"

No. 739

"Great Is Thy Faithfulness"

No. 809

"Lift High the Cross"

No. 837

"Abide with Me"

No. 878

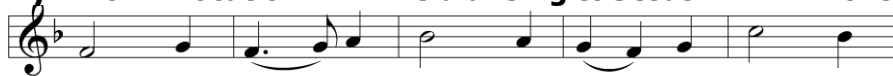
"Today Your Mercy Calls Us"

No. 915

Hymn of Invocation

"Alleluia! Sing to Jesus"

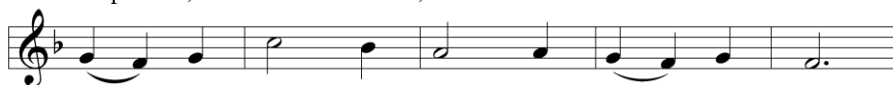
No. 821



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -
5 Al - le - lu - ia! Sing to Je - sus; His the



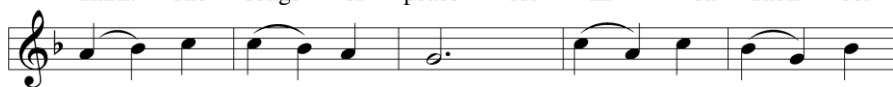
scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of
scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived Him When the
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in
Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, hear our plea Where the songs of
flesh, our great High Priest, Here on earth both
like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
get His prom - ise: "I am with you ev - er - more?"
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.
ev - 'ry na - tion Has re - deemed us by His blood."

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

P: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

P: I have set the LORD always before me;

C: because he is at my right hand, I shall not be shaken.

P: Therefore my heart is glad, and my whole being rejoices;

C: my flesh also dwells secure.

P: For you will not abandon my soul to Sheol,

C: or let your holy one see corruption.

P: You make known to me the path of life;

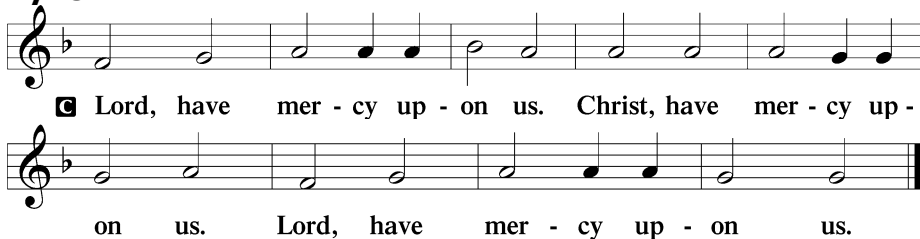
C: in your presence there is fullness of joy; at your right hand are pleasures forevermore.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Blessèd be the Holy Trinity and the undivided Unity.

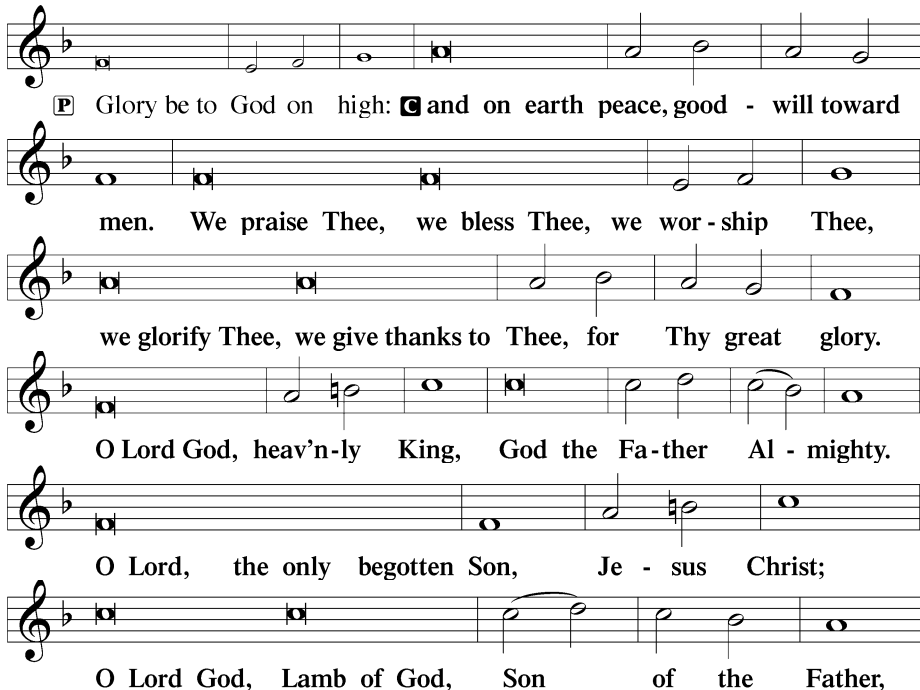
C: Let us give glory to him because he has shown his mercy to us.

Kyrie

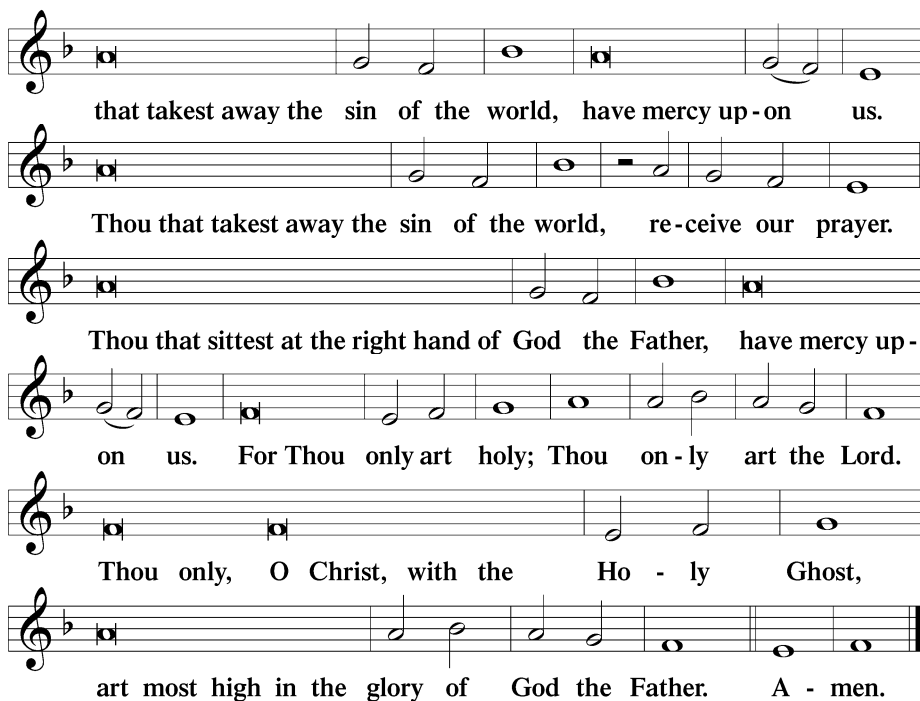


C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

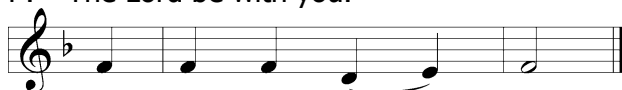
on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P: The Lord be with you.



☐ And with thy spir - it.

P: Let us pray... one God, now and forever.

C: Amen.

Sit

Old Testament Reading

Proverbs 8:1–4, 22–31

¹Does not wisdom call?

Does not understanding raise her voice?

²On the heights beside the way,
at the crossroads she takes her stand;

³beside the gates in front of the town,
at the entrance of the portals she cries aloud:

⁴"To you, O men, I call,
and my cry is to the children of man. . . .

²²"The LORD possessed me at the beginning of his work,
the first of his acts of old.

²³Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
before the hills, I was brought forth,
²⁶before he had made the earth with its fields,
or the first of the dust of the world.
²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the children of man."

P: This is the Word of the Lord.

C: Thanks be to God.

Memory Verse

Matthew 28:19-20

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Second Reading

Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me,
for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,
Sit at my right hand,

³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

P: This is the Word of the Lord.

C: Thanks be to God.

Stand

Alleluia



Holy Gospel

John 8:48–59

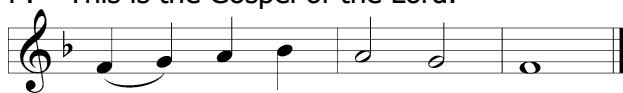
P: The Holy Gospel according to St. John, the eighth chapter.



⁴⁸The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon!"

Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.'⁵³ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?"⁵⁴ Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.'⁵⁵ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.⁵⁶ Your father Abraham rejoiced that he would see my day. He saw it and was glad."⁵⁷ So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?"⁵⁸ Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Athanasian Creed (responsive)

P: Whoever desires to be saved must, above all, hold the catholic faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

P: And the catholic faith is this,

C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P: the Father infinite, the Son infinite, the Holy Spirit infinite;

C: he Father eternal, the Son eternal, the Holy Spirit eternal.

P: And yet there are not three Eternals, but one Eternal,

C: just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

P: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: and yet there are not three Almightyies, but one Almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God;

C: and yet there are not three Gods, but one God.

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: and yet there are not three Lords, but one Lord.

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C: The Father is not made nor created nor begotten by anyone.

P: The Son is neither made nor created, but begotten of the Father alone.

C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C: And in this Trinity none is before or after another; none is greater or less than another;

P: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C: Therefore, whoever desires to be saved must think thus about the Trinity.

P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C: perfect God and perfect man, composed of a rational soul and human flesh;

P: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C: Although He is God and man, He is not two, but one Christ:

P: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C: one altogether, not by confusion of substance, but by unity of person.

P: For as the rational soul and flesh is one man, so God and man is one Christ,

C: who suffered for our salvation, descended into hell, rose again the third day from the dead,

P: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C: **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

P: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit

Hymn of the Day "All Glory Be to God on High" No. 947



1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -



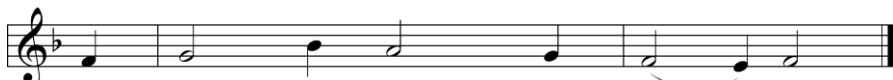
fa - vor; No harm can touch or ter - ri - fy A
ev - er; O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry,
on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
Lord, grant us ev - 'ry bless - ing!
Have mer - cy on us, a - men!
To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006 Tune: attr. Nicolaus Decius, c. 1485–after 1546 Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

Sermon

Stand

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: Amen.

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church - After each petition

P: Lord, in your mercy,

C: hear our prayer.

Service of the Sacrament

Preface

P: The Lord be with you.



C And with thy spir - it.

P: Lift up your hearts.



C We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

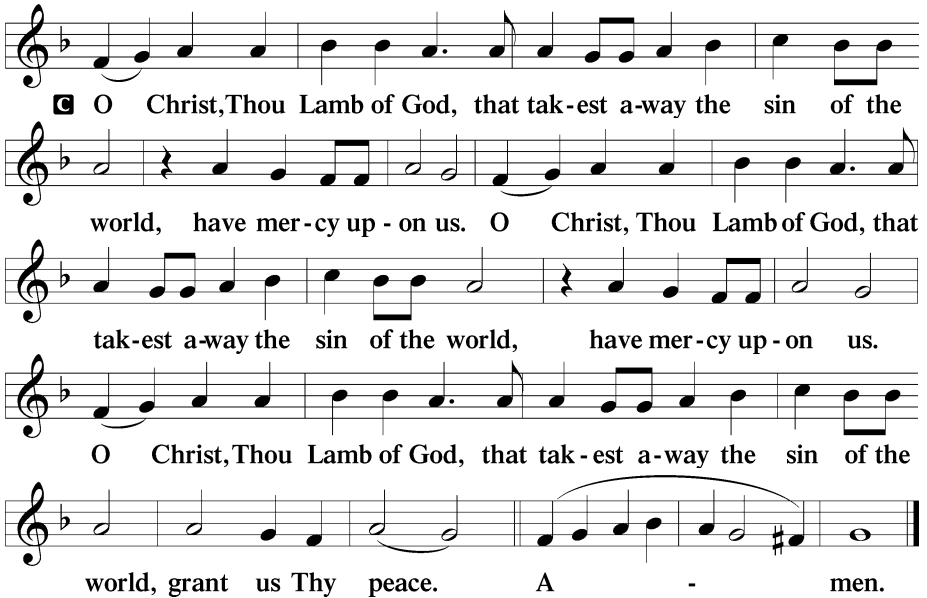
Pax Domini

P: The peace of the Lord be with you always.



A - men.

Agnus Dei



Q O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

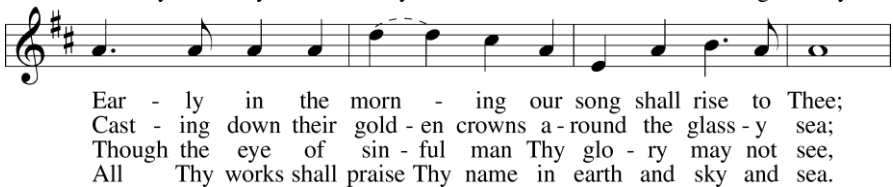
Distribution Hymns

"Holy, Holy, Holy"

No. 507



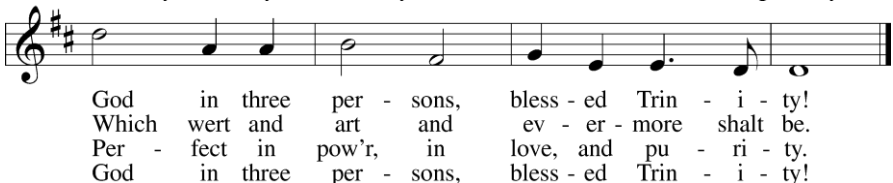
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Thy Strong Word"

No. 578



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76 Tune: Thomas J. Williams, 1869–1944 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002060 Tune: Public domain

"Eternal Father, Strong to Save"

No. 717



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
 2 O Christ, the Lord of hill and plain, O'er which our traf - fic
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
 3 O Spir - it, whom the Fa - ther sent To spread a - broad the



rest - less wave, Who bidd'st the might - y o - cean deep Its
 runs a - main By moun - tain pass or val - ley low; Wher -
 at Thy word, Who walk - edst on the foam - ing deep And
 fir - ma - ment; O Wind of heav - en, by Thy might Save



own ap - point - ed lim - its keep: O hear us when we
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy
 calm a - mid its rage didst sleep: O hear us when we
 all who dare the ea - gle's flight, And keep them by Thy



cry to Thee For those in per - il on the sea.
 guard - ing hand From ev - 'ry per - il on the land.
 cry to Thee For those in per - il on the sea.
 watch - ful care From ev - 'ry per - il in the air.

3a Most Holy Spirit, who didst brood
 Upon the chaos dark and rude,
 And bid its angry tumult cease,
 And give, for wild confusion, peace:
 O hear us when we cry to Thee
 For those in peril on the sea.

- 4 O Trinity of love and pow'r,
Our people shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad praise from air and land and sea.

Text (sts. 1-4): William Whiting, 1825-78, alt.; (sts. 2a-3a): Robert N. Spencer, 1877-1961, alt. Tune: John B. Dykes, 1823-76 Text (sts. 2-3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110002060 Text (sts. 1-4) and tune: Public domain

"Joyful, Joyful We Adore Thee"

No. 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

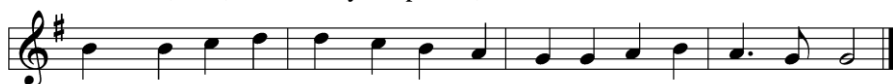
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro - ken praise.
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead - ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:

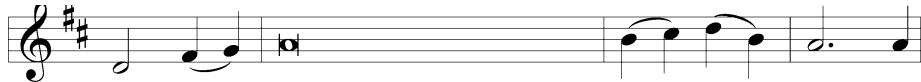


Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt. Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867 Text and tune: Public domain

Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P: Let us pray... one God, now and forever.

C: Amen.

P: The Lord be with you.

C And with thy spir - it.

Benedicamus

P: Bless we the Lord.

C Thanks be to God.

Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ☩ give you peace.

C A - men, a - men, a - men.

Sit

Closing Hymn "Come, Thou Almighty King"

No. 905



1 Come, Thou al - might - y King, Help us Thy
 2 Come, Thou in - car - nate Word, Gird on Thy
 3 Come, ho - ly Com - fort - er, Thy sa - cred
 Δ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
 might - y sword; Our prayer at - tend. Come and Thy
 wit - ness bear In this glad hour! Thou, who al -
 prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy Word suc - cess,
 might - y art, Now rule in ev - 'ry heart,
 maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
 And let Thy righ - teous - ness On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt. Tune: Felice de Giardini, 1716-96 Text and tune: Public domain

† † † † †

† **THE ALTAR FLOWERS** are given to the glory of God by Jim & Joyce Holloway in honor of their 62nd Anniversary.

† **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith, Duane Oestmann, Barb Sweet, Marty Viller, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegelé, Deanna Hegedus, David Holloway, Elise Smith, Mark Eckstein, Traci Williams, John Harper, Vida Rood



Summer is such a busy time. We are in need of some Sunday School teachers for July and August. The materials are supplied and easy to use. Please let Susie Buckbee or Cathy know if you would be interested in helping or would like more information or to see the materials. Or use the sign-up sheet on the bulletin board in the Narthex.

Vacation Bible School
"Restored in Christ" – focus on baptism
Saturday, June 28th
from 9:00 am to 1:00 pm

Invitations and registration forms
are available on line or in the narthex.
Online registration link is on website
www.rlcarkcity.com



Food Pantry Needs – We are getting low on several things in the food pantry. We don't need a huge supply, but if a few people would bring in a few things it would be enough. Here are some suggestions:

Peanut Butter	Mac & Cheese
Jelly or Honey	Spaghetti Sauce
Soup	Spaghetti
Bags of Beans	Canned Beans
Bags of Rice	Ramen Noodles
Canned Meat (tuna, chicken, ham, etc)	



The half-length spaghetti is much easier to fit in the bags.



Thanks
a bunch!

A BIG THANK YOU to all who helped clean up the church yard after the storm last weekend.

To look on the bright side... it didn't hit the church sign or the building, but still caused a lot of work for those clearing it away.

NEXT WEEK'S READINGS –

FIRST READING: Isaiah 65:1–9

SECOND READING: Galatians 3:23–4:7

GOSPEL: Luke 8:26–39

THIS WEEK AT REDEEMER

TODAY: 9:00 am Sunday School
10:15 am Divine Service with Holy Communion

WEDNESDAY: **7:00 pm Youth Group**

NEXT SUNDAY: 9:00 am Sunday School
10:15 am Divine Service with Holy Communion
8:00 am Lutheran Hour on 1280 AM
10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder: Raymond Rahn

Greeter: Jody Rahn

Altar Committee: Jody Rahn, Julie Hadicke, Dorothy Hladik

Acolyte:

STEWARDSHIP

June 8, 2025 – Worship – 46

Budget Needs Weekly - \$3,421.94

Home Budget Offering - \$2143.26

Missions - \$20.00

Robert Thurman Memorial - \$10,000.00