



**REDEEMER LUTHERAN CHURCH
320 WEST CENTRAL AVENUE
ARKANSAS CITY, KS 67005-2637**

www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

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**Divine Service III
Eighteenth Sunday after Pentecost
October 12, 2025**

Pre-Service Hymns

"Abide with Me"

No. 878



1 A - bidē with me, fast falls the e - ven - tide.
 2 I need Thy pres - ence ev - 'ry pass - ing hour;
 3 Come not in ter - rors, as the King of kings,
 4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bidē.
 What but Thy grace can foil the tempt - er's pow'r?
 But kind and good, with heal - ing in Thy wings;
 Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,
 Who like Thy - self my guide and stay can be?
 Tears for all woes, a heart for ev - 'ry plea.
 Change and de - cay in all a - round I see;



Help of the help - less, O a - bidē with me.
 Through cloud and sun - shine, O a - bidē with me.
 Come, Friend of sin - ners, thus a - bidē with me.
 O Thou who chang - est not, a - bidē with me.

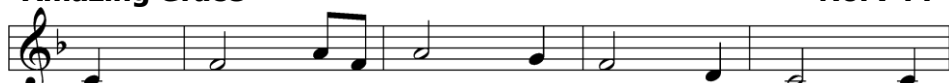
5 I fear no foe with Thee at hand to bless;
 Ills have no weight and tears no bitterness.
 Where is death's sting? Where, grave, thy victory?
 I triumph still if Thou abide with me!

6 Hold Thou Thy cross before my closing eyes;
 Shine through the gloom, and point me to the skies.
 Heav'n's morning breaks, and earth's vain shadows flee;
 In life, in death, O Lord, abide with me.

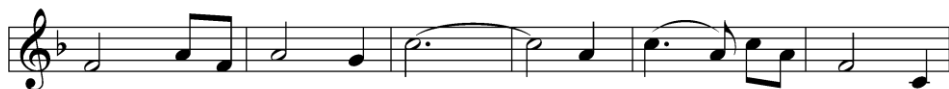
Text: Henry F. Lyte, 1793–1847, alt. Tune: William H. Monk, 1823–89 Text and tune: Public domain

"Amazing Grace"

No. 744



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1-4): John Newton, 1725-1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati Text and tune: Public domain

"When Peace like a River"

No. 763



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



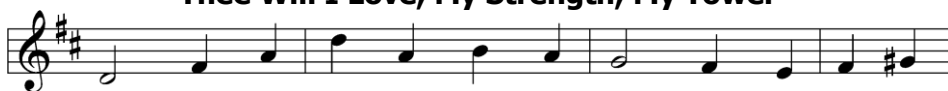
taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-88, alt. Tune: Philip P. Bliss, 1838-76 Text and tune: Public domain

"Thee Will I Love, My Strength, My Tower"

1 Thee will I love, my strength, my tow - er; Thee will I
 2 Thee will I love, my life, my Sav - ior, Who art my
 3 I thank Thee, Je - sus, Sun from heav - en, Whose ra - diance
 4 O keep me watch - ful, then, and hum - ble; Per - mit me
 5 Thee will I love, my crown of glad - ness; Thee will I



love, my hope, my joy. Thee will I love with all my
 best and tru - est friend. Thee will I love and praise for -
 hath brought light to me; I thank Thee, who hast rich - ly
 nev - er - more to stray. Up - hold me when my feet would
 love, my God and Lord, A - mid the dark - est depths of



pow - er, With ar - dor time shall ne'er de - stroy. Thee will I
 ev - er, For nev - er shall Thy kind - ness end. Thee will I
 giv - en All that could make me glad and free; I thank Thee
 stum - ble, And keep me on the nar - row way. Fill all my
 sad - ness, And not for hope of high re - ward, For Thine own



love, O Light di - vine, So long as life is mine.
 love with all my heart— Thou my Re - deem - er art!
 that my soul is healed By what Thy lips re - vealed.
 na - ture with Thy light, O Ra - diance strong and bright!
 sake, O Light di - vine, So long as life is mine.

Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–78, alt. Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt Text and tune: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit

Psalm 34:2–4, 17; antiphon: Psalm 48:1a

P: Great is the LORD and greatly to be praised

C: in the city of our God!

P: My soul makes its boast in the LORD;

C: let the humble hear and be glad.

P: Oh, magnify the LORD with me,

C: and let us exalt his name together!

P: I sought the LORD, and he answered me

C: and delivered me from all my fears.

P: When the righteous cry for help, the LORD hears

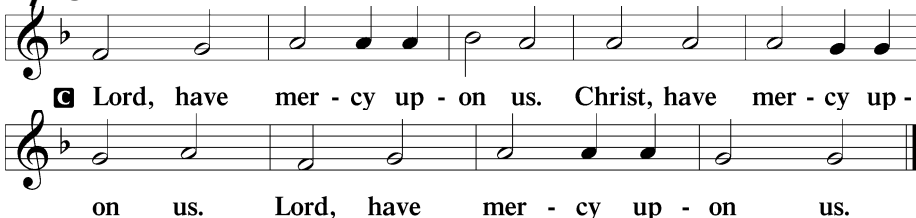
C: and delivers them out of all their troubles.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Great is the LORD and greatly to be praised

C: in the city of our God!

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



P Glory be to God on high: **G** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P: The Lord be with you.



☐ And with thy spir - it.

P: Let us pray. Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Sit

Old Testament Reading

Ruth 1:1–19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.
P: This is the Word of the Lord.

C: Thanks be to God.

Learn-By-Heart Scripture

2 Timothy 2:8-9,

"Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound!"

Epistle

2 Timothy 2:1-13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

P: This is the Word of the Lord.

C: Thanks be to God.

Alleluia



Holy Gospel

Luke 17:11–19

P: The Holy Gospel according to St. Luke, the seventeenth chapter.



¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P: This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father

and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Hymn of the Day "Your Hand, O Lord, in Days of Old" No. 846

1 Your hand, O Lord, in days of old
2 Your touch then, Lord, brought life and health,
3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver
Gave speech and strength and sight; And youth re - newed and
The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
fren - zy calmed Re - vealed You, Lord of light.
soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
And now, O Lord, be near eyes to bless,
To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
Al - might - y as be - fore, In crowd - ed street, by
Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
beds of pain, As by Gen - nes - 'ret's shore.
weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt. une: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt. Text and tune: Public domain

Sermon

Stand

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C: Amen.

Offertory

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church - After each petition

P: Lord, in your mercy,

C: hear our prayer.

Service of the Sacrament

Preface

P: The Lord be with you.

C And with thy spir - it.

P: Lift up your hearts.

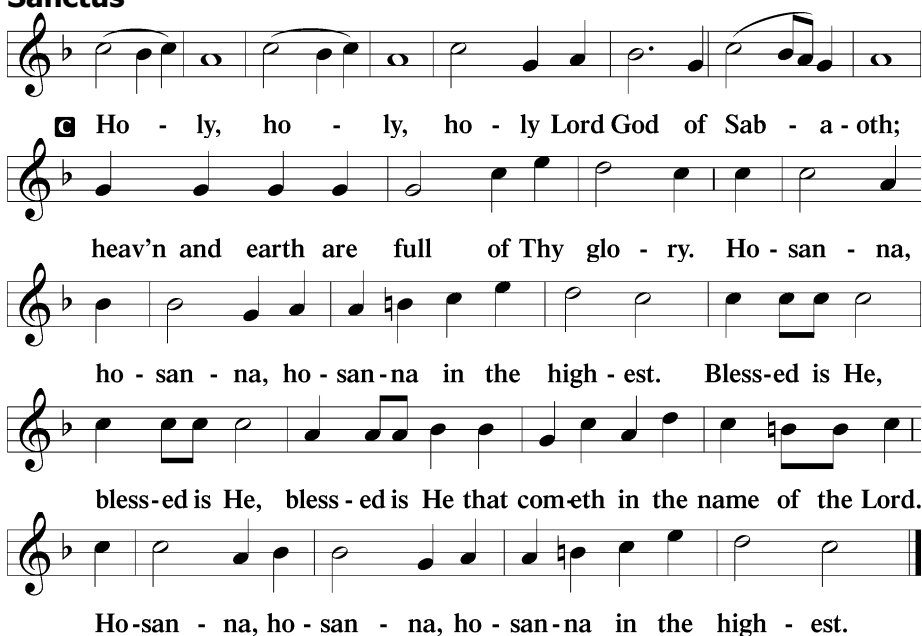
C We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P: The peace of the Lord be with you always.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

THE DISTRIBUTION *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.*

In faithfulness to God's Word, our congregation practices closed communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.

Distribution Hymns

"Lamb of God, Pure and Holy"

No. 434

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:

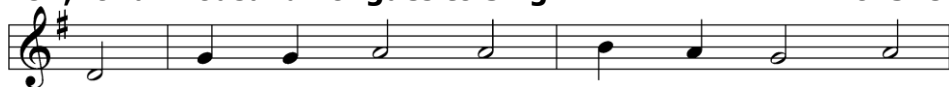


Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

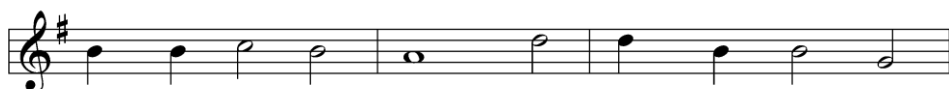
Text: tr. The Lutheran Hymnal, 1941 Text and tune: Nicolaus Decius, c. 1485–after 1546 Text and tune: Public domain

"Oh, for a Thousand Tongues to Sing"

No. 528



1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears, That
4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
earth a - broad, The hon - ors of Thy name.
sin - ner's ears, 'Tis life and health and peace.
foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.

6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.

7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt. Tune: Carl G. Gläser, 1784–1829 Text and tune: Public domain

"Onward, Christian Soldiers"

No. 662



1 On - ward, Chris - tian sol - diers, March - ing as to war,
2 Like a might - y ar - my Moves the Church of God;
3 Crowns and thrones may per - ish, King - doms rise and wane,
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.
Broth - ers, we are tread - ing Where the saints have trod.
But the Church of Je - sus Con - stant will re - main.
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;
We are not di - vid - ed, All one bod - y we,
Gates of hell can nev - er 'Gainst that Church pre - vail;
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!
One in hope and doc - trine, One in char - i - ty.
We have Christ's own prom - ise, And that can - not fail.
This through count - less a - ges Men and an - gels sing.

Refrain



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834-1924, alt. Tune: Arthur S. Sullivan, 1842-1900 Text and tune: Public domain

"What Wondrous Love Is This"

No. 543



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a-side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing

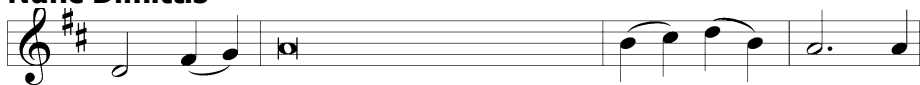


soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de-part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre-pared be-fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy



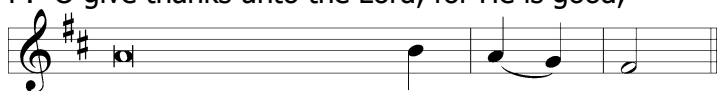
peo-ple Is-ra-el. Glo-ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



☐ and His mercy endureth for - ev - er.

P: Let us pray... one God, now and forever.

C: Amen.

P: The Lord be with you.



☐ And with thy spir - it.

Benedicamus

P: Bless we the Lord.



☐ Thanks be to God.

Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ☩ give you peace.



☐ A - men, a - men, a - men.

Sit

Closing Hymn **"Lord, Dismiss Us with Your Blessing" No. 924**



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
 2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
 3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
 joy - ful sound. May the fruits of Your sal - va - tion
 pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To Your truth may we be found.
 may we ev - er Reign with You in end - less day.

Text (sts. 1-2): attr. John Fawcett, 1740-1817, alt.; (st. 3): Godfrey Thring, 1823-1903, alt. Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

† † † † †

† **THE ALTAR FLOWERS** are given to the glory of God by Jim & Joyce Holloway in honor of Family Birthdays

† **IN OUR PRAYERS** we remember all who are ill or under medical care, Cindy Griffith, Barb Sweet, Marty Villers, Diana Trent, Randy Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet Shrewsberry, Tyler Voegle, Deanna Hegedus, Elise Smith, Mark Eckstein, Traci Williams, Vida Rood, Mark Uphoff & Carol Welton (family of Marilyn Marrs), Terry Krueger, Marsha Seals, The Twin Rivers Staff & Colleen, Alberta Kahle (Duane Oestmann's cousin), Chelsy Deets (Pattie Oestmann's granddaughter)



Oktoberfest meal today, Please join us for the after the service.



It is that time of the year again. All who would like to be involved with this fun community project, please sign up on the sheet on the bulletin board in the entryway. There are lots of opportunities to help. You can decorate your trunk, dress up yourself, or both. The more the merrier.



October 31st



The Stewardship Board has a candy donation box in the entryway. If you would like to donate individually wrapped candy for Trunk or Treat please try to have it here by October 26th. If you would like to participate but don't care to go shopping, you can give a monetary gift to Ellen Cales or Cathy in the office marked Trunk or Treat.



Although we are coming up on Arkalalah and Trunk or Treat it is only 10 weeks and 2 days until Christmas Eve. We would like to have the congregation's



(children and adults) participate in the Christmas Eve Service.

- ★ do you play an instrument
 - ★ like to sing with the choir
 - ★ like to read out loud
 - ★ want to sing a solo
- then please use the sign-up sheet on the bulletin board to volunteer.

If you would like to help organize and/or direct, or have any ideas we might include, please talk to Pastor Warneke or email him at pastorcwarneke@gmail.com



There will be a meeting for families of 8th through 12th grade children **today** after service. Discussion will be on **Higher Things** coming up next summer.

Registration starts on November 1st and times fill up quickly. Please check your calendars for the following dates to be decided on at the meeting: June 23 - 26 (St. Louis) June 30 – July 3 (St. Louis) July 14 – 17 (Colorado)



Ladies Bingo Brunch was a great success with 41 people attending from both Ark City & Winfield. We shared good food, wonderful fellowship, and prizes for all!! Thank you to all who came, brought food, prizes, and/or friends to the event. Ann, Sarah, & Joelyn

➡ ➡ ➡ **Float Meeting – Monday, October 13th
at 7:00 pm in the gym**



Immanuel Lutheran Church
909 S. Market St.
Wichita, Kansas 67211

Immanuel will host the Annual Joint Circuit Reformation Festival this year on Sunday, November 2nd at 4 pm followed by a potluck supper. The guest preacher will be the Rev.

Fr. Larry Beane, pastor of Salem Lutheran Church in Gretna, LA. Pastor Beane is a teacher and Chaplain of Wittenberg Academy and is a contributor and Blog and Sermons Editor of Gottesdienst. Come join your Lutheran brothers and sisters in Lutheran worship and good Lutheran fellowship with a true Lutheran Potluck! Please bring a dish and beverages to share. The collected offering at the service will be split between an honorarium for our guest preacher and the Joint Seminary Fund. Singers are invited to join the Reformation Choir. The choir will rehearse on Sunday, Oct. 26th at 4 pm, Thursday, Oct. 30th at 7 pm, and Sunday, November 2nd at 3 pm.

Orphan Grain Train service project!

Oct 22 (Wednesday) and Oct 25 (Saturday) are the dates that we will be volunteering our time to help sort and box items for OGT. If you would like to help on either or both dates, please sign the sheet on the Narthex table – name, phone # &or email address. If you would like to meet us there, that would be fine also, but please sign the sheet driving on my own. **ALL ladies of the congregations are invited!**

We will leave the church at 8:30 a.m., volunteer at OGT from 9:30-noon, eat lunch and return to Winfield by 2:00 pm. Questions, contact Katie Wilson at (620) 705-1014 or lwmlkatie@gmail.com.

New address for Dawson O'Donnell



Spc. O'Donnell, Dawson
1 – 78 FA BN 428 FA BDE
Delta Battery
4407 Liberty Road
Fort Sill, OK 73503

NEXT WEEK'S READINGS –

FIRST READING: Genesis 32:22–30

SECOND READING: 2 Timothy 3:14–4:5

GOSPEL: Luke 18:1–8

THIS WEEK AT REDEEMER

TODAY: 9:00 am Sunday School
10:15 am Divine Service with Holy Communion

➡ ➡ ➡ **Today After Service: Oktoberfest Meal**

MONDAY: 7:00 pm Float Meeting in Fellowship Hall

TUESDAY: 7:00 pm Council Meeting

WEDNESDAY: 6:30 pm Confirmation Class

7:30 pm Youth Group

NEXT SUNDAY: 9:00 am Sunday School
10:15 am Divine Service without Holy Communion
8:00 am Lutheran Hour on 1280 AM
10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder: Raymond Rahn

Greeter: Joyce Holloway

Altar Committee: Joyce Holloway, Linda Shepard, Nancy Pond

STEWARDSHIP

October 5, 2025 – Worship – 59

Budget Needs Weekly - \$3,421.94

Home Budget Offering - \$4798.00

Missions - \$421.00

Endowment - \$25.00

Shekels for a Seminarian - \$8.00

TRUTH Talk - \$50

Don't forget to Fall Back an hour on November 2nd.



COME AND SEE

ONE DAY ONLY



AFTERMATH:
ABORTION IN KANSAS
TRAVELING MEMORIAL

What does 19,467 lives look like?
Step into an immersive, life-size experience
bringing this staggering reality to light.

Arkansas City | Rakie's Oil and Gas

Saturday, October 25, 2025

9 am - 7 pm | Free Admission



Scan the QR for more info
or visit AftermathKS.com

SPECIAL PROJECT OF
 **Kansans
for Life**

A special project of Kansans for Life, AFTERMATH is a one-day, immersive memorial unlike anything Kansas has seen before.

On **October 25**, from 9 AM-7 PM, at **Rakie's Oil and Gas** (302 N Summit St), you're invited to walk through a powerful display the size of a basketball court – featuring 19,467 fetal models representing the number of children lost to abortion in Kansas in just one year. This statewide tour seeks to shine a light on a hidden reality too often hidden from view.

Volunteers are needed to help bring this memorial to life by assisting with setup, greeting visitors, stewarding the exhibit, and repacking the display at the end of the day. Learn more at aftermathks.com under "Get Involved." If you have any questions regarding this opportunity, contact JoAn@KFL.org.

See flyer on bulletin board for more information.