



**REDEEMER LUTHERAN CHURCH
320 WEST CENTRAL AVENUE
ARKANSAS CITY, KS 67005-2637**

www.rlcarkcity.com

A congregation of the Lutheran Church Missouri Synod – lcms.org

Adopted mission: West Africa – Pastor Tim and Beth Heiney

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**Divine Service III
Holy Cross Day - September 14, 2025**

Good morning and welcome to the House of the Lord.

We pray: May the Words of my mouth and the meditation of my heart
be pleasing in your sight, O Lord, my Rock and my Redeemer.

Hymn of Invocation "Jesus, Refuge of the Weary" No. 423



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt. Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Base Text and tune: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess
our sins unto God our Father, beseeching Him in the name of our Lord
Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit

Psalm 98:1, 4, 6; antiphon: v. 2

P: The LORD has made known his salvation;

C: he has revealed his righteousness in the sight of the nations.

P: Oh sing to the LORD a new song, for he has done marvelous things!

C: His right hand and his holy arm have worked salvation for him.

P: Make a joyful noise to the LORD, all the earth;

C: break forth into joyous song and sing praises!

P: With trumpets and the sound of the horn

C: make a joyful noise before the King, the LORD!

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: The LORD has made known his salvation;

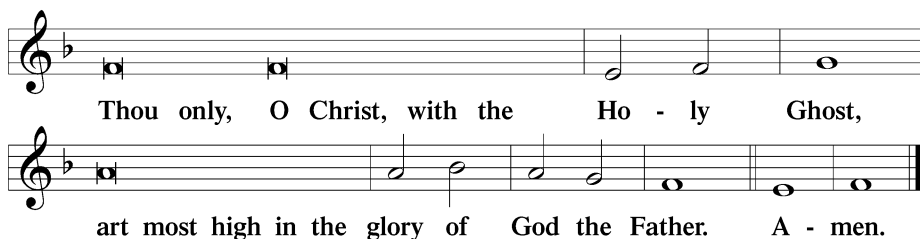
C: he has revealed his righteousness in the sight of the nations.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re - ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P: The Lord be with you.



And with thy spir - it.

P: Let us pray... one God, now and forever.

C: Amen.

Sit

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way.

⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food."

⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you.

Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live."

⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

P: This is the Word of the Lord.

C: Thanks be to God.

Memory Verse

John 12:32

"And I, when I am lifted up from the earth, will draw all people to myself."

Epistle

1 Corinthians 1:18–25

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

P: This is the Word of the Lord.

C: Thanks be to God.

Stand

Alleluia

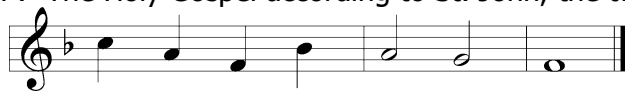


☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 12:20–33

P: The Holy Gospel according to St. John, the twelfth chapter.



☐ Glo - ry be to Thee, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷"Now is my soul troubled. And what shall I say? 'Father, save me from this hour?' But for this purpose I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to

myself.”³³ He said this to show by what kind of death he was going to die.

P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

Sit

Hymn of the Day "Sing, My Tongue, the Glorious Battle" No. 454



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
 2 Tell how, when at length the full - ness Of the ap - point - ed
 3 Thus, with thir - ty years ac - com - plished, He went forth from
 4 Faith - ful cross, true sign of tri - umph, Be for all the
 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
 time was come, He, the Word, was born of wom - an,
 Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
 no - blest tree; None in fo - liage, none in blos - som,
 and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
 Left for us His Fa - ther's home, Blazed the path of
 Did His work, and met His death; Like a lamb He
 None in fruit thine e - qual be; Sym - bol of the
 Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
 true o - be - dience, Shone as light a - midst the gloom.
 hum - bly yield - ed On the cross His dy - ing breath.
 world's re - demp - tion, For the weight that hung on thee!
 in the high - est While the time - less a - ges run.

Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt. Tune: Carl F. Schalk, 1929–2021 Text: Public domain Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002060

Sermon

Stand

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: Amen.

Offertory



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church - After each petition

P: Lord, in your mercy,

C: hear our prayer.

Service of the Sacrament

Preface

P: The Lord be with you.



And with thy spir - it.

P: Lift up your hearts.



We lift them up un - to the Lord.

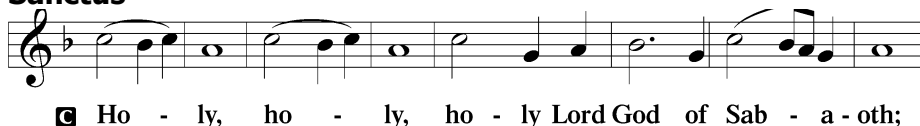
P: Let us give thanks unto the Lord, our God.



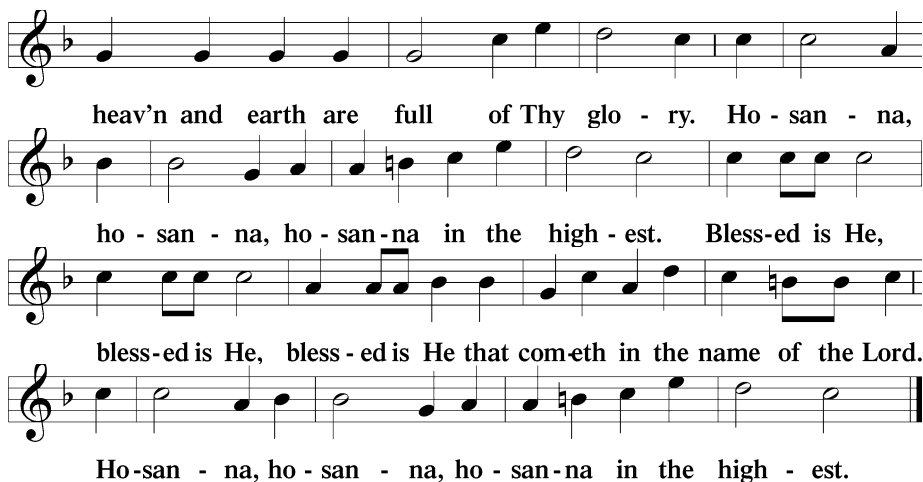
It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

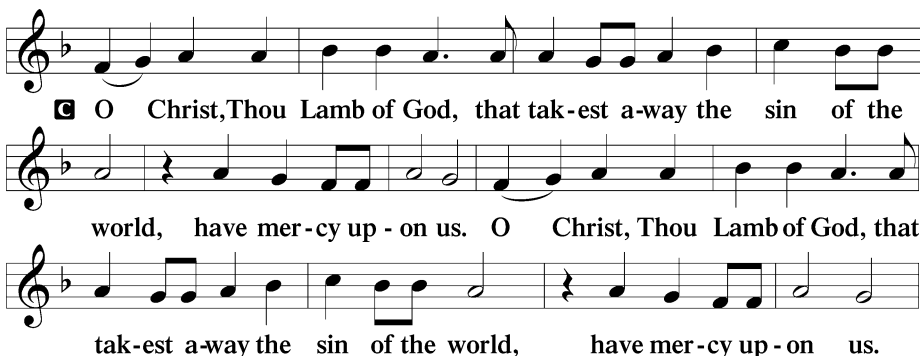
Pax Domini

P: The peace of the Lord be with you always.



A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.



Sit

THE DISTRIBUTION *As we come to the altar, we come confessing our sins, looking to Christ for forgiveness, asking the Holy Spirit to change our sinful lives, and recognizing Christ's body and blood in the bread and wine.*

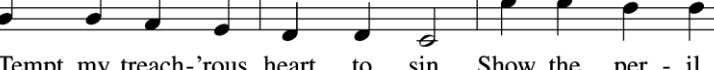
In faithfulness to God's Word, our congregation practices closed communion. We invite to our altar all who have confirmed their faith with us before a Lutheran Church Missouri Synod congregation or who have met with Pastor. Our practice in no way implies that people of other denominations are not Christians but allows us to maintain a clear confession of our faith and affords proper pastoral care of individuals.

Distribution Hymns

"Jesus, Grant That Balm and Healing"

No. 421

1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your
wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You
bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny


 A musical staff in G-clef with a key signature of one sharp (F#). The melody consists of eighth and quarter notes. The lyrics are: "Tempt my treach-'rous heart to sin, Show the per - il, and from Let me then be on my guard, Say - ing, 'Christ for me was Help me flee all thoughts im - pure And to mas - ter each temp- Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing Ev - er help and com - fort me; When I die be my pro -"

Tempt my treach-'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp-
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -


 A musical staff in G-clef with a key signature of one sharp (F#). The melody continues with quarter and eighth notes, ending with a double bar line. The lyrics are: "sin - ning Keep me from its first be - gin - ning. wound - ed," That the tempt - er flee con - found - ed. ta - tion, Calm in prayer and med - i - ta - tion. pas - sion Has pro - cured my soul's sal - va - tion. tec - tion, Light and life and res - ur - rec - tion."

sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann. 1585-1647; tr. composite. alt. Tune: Johann Balthasar König. 1691-1758 Text and tune: Public domain

"Stricken, Smitten, and Afflicted"

No. 451

1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
3 Ye who think of sin but light - ly Nor sup - pose the e - vil
4 Here we have a firm foun - da - tion, Here the ref - uge of the

tree! 'Tis the Christ, by man re - ject - ed; Yes, my
His? Friends through fear His cause dis - own - ing, Foes in -
great Here may view its na - ture right - ly, Here its
lost: Christ, the Rock of our sal - va - tion, Is the

soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed
sult - ing His dis - tress; Man - y hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
wound Him, None would in - ter - vene to save; But the
point - ed, See who bears the aw - ful load; 'Tis the
wound - ed, Sac - ri - fice to can - cel guilt! None shall

see suf - fi - cient of it: 'Tis the true and faith - ful Word.
deep - est stroke that pierced Him Was the stroke that jus - tice gave.
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.Tune: Geistliche Volkslieder, 1850, Paderborn Text and tune: Public domain

"Awake, My Heart, with Gladness"

No. 467



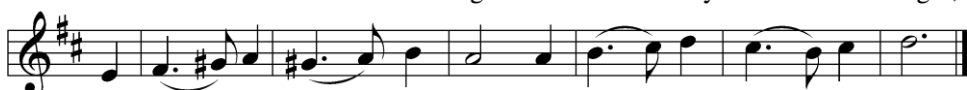
1 A - wake, my heart, with glad - ness, See what to - day is done;
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;
 3 This is a sight that glad - dens—What peace it doth im - part!
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
 But lo, he now is rout - ed, His boast is turned to gloom.
 Now noth - ing ev - er sad - dens The joy with - in my heart.
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
 For Christ a - gain is free; In glo - rious vic - to - ry
 No gloom shall ev - er shake, No foe shall ev - er take
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.
 He who is strong to save Has tri - umphed o'er the grave.
 The hope which God's own Son In love for me has won.
 It is a pow'r - less form, How - e'er it rave and storm.

- 5** The world against me rages,
 Its fury I disdain;
 Though bitter war it wages,
 Its work is all in vain.
 My heart from care is free,
 No trouble troubles me.
 Misfortune now is play,
 And night is bright as day.
- 6** Now I will cling forever
 To Christ, my Savior true;
 My Lord will leave me never,
 Whate'er He passes through.
 He rends death's iron chain;
 He breaks through sin and pain;
 He shatters hell's grim thrall;
 I follow Him through all.

7 He brings me to the portal
 That leads to bliss untold,
 Whereon this rhyme immortal
 Is found in script of gold:
 "Who there My cross has shared
 Finds here a crown prepared;
 Who there with Me has died
 Shall here be glorified."

Text: Paul Gerhardt, 1607-76; tr. John Kelly, 1833-90, alt. Tune: Johann Crüger, 1598-1662 Text and tune: Public domain

"Thy Strong Word"

No. 578



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.

Alleluia, alleluia!

May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76 Tune: Thomas J. Williams, 1869-1944 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 10002060 Tune: Public domain

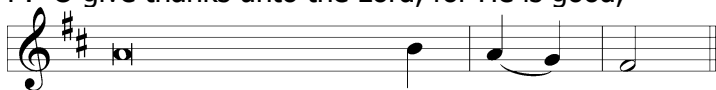
Stand

Nunc Dimittis

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P: Let us pray... one God, now and forever.

C: Amen.

P: The Lord be with you.



C And with thy spir - it.

Benedicamus

P: Bless we the Lord.



C Thanks be to God.

Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit

Closing Hymn

"Lift High the Cross"

No. 837



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come,	Chris - tians,	fol - low	where	our Cap - tain	trod,
2 Led	on their	way	this	tri - um - phant	sign,
3 All	new - born	sol - diers	of	the Cru - ci -	fied,
4 O	Lord, once	lift - ed	on	the glo - rious	tree,



Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com - bine.
 Bear on their brows the seal of Him who died.
 As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

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† † † † †

† **THE ALTAR FLOWERS** are given to the glory of God in honor of
 Sue Krueger

† **IN OUR PRAYERS** we remember all who are ill or under medical
 care, Cindy Griffith, Barb Sweet, Marty Villers, Diana Trent, Randy
 Sweet, Sue Krueger, Marcie Wellday, Dana Anderson, Janet
 Shrewsberry, Tyler Voegel, Deanna Hegedus, Elise Smith, Mark
 Eckstein, Traci Williams, Vida Rood, Mark Uphoff & Carol Welton
 (family of Marilyn Marrs), Terry Krueger, Marsha Seals, Duane
 Oestmann, The Twin Rivers Staff & Colleen.

Sunday School Teachers are needed for:

September 28th

October 26th

November 23rd

December 14th

December 28th

**Please consider
 signing up for one or
 any of these dates!**

A big thank you to
 Rose & Larry for
 hosting the Rally
 Day Kickoff.



Thank you to all who
 helped with the PALS meal.
 Please check out the card
 on the bulletin board.

Cathy will be out of the office Sept. 17th, 18th, 19th. If you
 need anything put in the bulletin, please have it in the
 office by first thing Monday morning (Sept. 15th). Thanks!



Trinity is having Game Night on September 26th at 6:30 pm,
 and are inviting Redeemer to join them. You can bring a
 game and a snack to share. Meet in the basement at Trinity
 in Winfield.



Join us for a morning of fun and fellowship with our
Ladies Bingo Breakfast Brunch, October 4th – 9:30 to 11:30 am.
Consider inviting a friend, coworker, or former member of Redeemer.
We have invited Trinity members to attend as well.

To assist Sarah, Joelyn, and Ann, please sign-up and include the number of people you will be bringing. We want to be sure we have enough food. The sign-up sheet is posted on the bulletin board. Please sign-up before Thursday, October 2nd.

There are two things we need assistance with from the congregation:

- 1) We are hoping for donations of small prizes for each round of bingo, such as homemade crafts or cards, food items, new items under \$5 that anyone might enjoy, or even gift cards.
- 2) We also can benefit from the donation of a few breakfast casseroles, fruit bowls, pastries, and juice.

If you can donate any the above please indicate so, on our sign-up sheet.

NEXT WEEK'S READINGS –

FIRST READING: Ezekiel 2:8—3:11

SECOND READING: Ephesians 4:7–16

GOSPEL: Matthew 9:9–13

THIS WEEK AT REDEEMER

TODAY: 9:00 am Sunday School
10:15 am Divine Service with Holy Communion

WEDNESDAY: **6:30 pm Catechism Class**
7:30 pm Youth Group

THURSDAY: **7:00 pm Adult Instruction Class**

NEXT SUNDAY: 9:00 am Sunday School
10:15 am Divine Service with Holy Communion
8:00 am Lutheran Hour on 1280 AM
10:30 am Lutheran Hour on 95.9 FM

THOSE SERVING AT REDEEMER

Officiating Elder: Aaron O'Donnell & Eric Snider
Altar Committee: Teresa Holloway, Terri Snow, Joyce Feasel
Greeter: Teresa Holloway

STEWARDSHIP

September 7, 2025 – Worship – 58

Budget Needs Weekly - \$3,421.94

Home Budget Offering - \$5442.50

Missions - \$422.50

Shekels for a Seminarian - \$44.00